

**Steeplechase Association Inc.**  
**Steeplechase 2018 BOD Meeting Minutes**

Date: Sunday, August 12th, 2018

Time: 7:30 pm

Location: Steeplechase Pool

**2018 Steeplechase Board of Directors**

Anville Francis

Madeleine Beaty

Kirk Webster

Tony Guinn

Acey Hopper

Mark Murphy

Linda Reid

Sarah Wolfe

Jenny Yang

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**I. Call To Order: 7:34pm**

Majority of 2018 BOD members present to conduct meeting.

**II. Attendance Roll Call and Establishment of HOA BOD Quorum**

a. Present 2018 BOD Members- Tony Guinn, Anville Francis, Sarah Wolfe, Acey Hopper, Linda Reid, Jenny Yang, Madeleine Beaty, and Kirk Webster.

**III. Approval of Previous Months Minutes-** There was a motion followed by a 2<sup>nd</sup> to approve the July minutes. Motion approved unanimously pending edits- section E: say who voted yes/no, and in section G: strike “hopefully” from the last sentence.

**IV. Motion to accept Valerie Stephenson’s resignation-** motion unanimously approved

**V. Motion for Jenny Yang to be treasurer and Acey Hopper to be Vice President for the remainder of 2018-** Motion is unanimously approved.

**VI. Treasury Report**

- a. None- Tony needs to give Jenny the treasurer info.
- b. 3 homeowners haven’t paid dues for 2018 and are not in good standing. 3 homeowners have paid everything except a little interest (less than \$15)- still in good standing and will roll over to next year.
- c. Discussed protocol for paying bills to Jenny.
- d. Tony and Anville stressed need for auditor. Tony reports that he is having trouble getting the books in order. He will get some quotes. It’s been about 14yrs since last audit.
- e. Discussed thumb drive and importance of keeping all HOA dealings/ correspondences on thumb drive.

**VII. Grounds**

- a. See attached from Tony and Anville
- b. Yard of the month- house on Amberfield next to Burleson’s (Linda will get house number)

**VIII. Pool**

- a. See attached

**IX. ARB**

- a. Anville gave Linda ARB's that had been electronically submitted earlier this summer.  
They are already approved.

**X. Social**

- a. Newsletter- discussed how we want to disperse newsletter- may want professional signs that say "Submit Your Proxy" and "Steeplechase Newsletter Online Now". We may consider emailing it out and posting it on website. We decided to order 2 proxy signs and 4 newsletter signs. Madeleine will order.
- b. Linda asked that a call for block captains be in the newsletter

**XI. Old Business**

- a. Fence trespass violations: still lacking 3 signed agreements
- b. Annual meeting scheduled for Sept 9<sup>th</sup> at 7pm- this will count as our September meeting.

**XII. New Business**

- a. Motion to accept election committee policy amendment. Motion passes unanimously.

**XIII. Executive Session-none**

**XIV. Adjourned: 8:45pm**

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# **Steeplechase Association, Inc.**

Monthly Accounting Report

August 31, 2018

Prepared by  
Drury B. Roberts



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11:39 AM

09/09/18

Cash Basis

**Steeplechase Association, Inc.**  
**Profit & Loss YTD Comparison**  
**August 2018**

|                                | Aug 18            | Jan - Aug 18     |
|--------------------------------|-------------------|------------------|
| <b>Ordinary Income/Expense</b> |                   |                  |
| <b>Income</b>                  |                   |                  |
| Returned Check Charges         | 0.00              | 7.00             |
| Homeowners Dues                | 0.00              | 100,329.69       |
| Finance Charges                | 0.00              | 223.58           |
| Interest Income                |                   |                  |
| MidFirst Bank                  | 25.29             | 167.27           |
| Total Interest Income          | 25.29             | 167.27           |
| Total Income                   | 25.29             | 100,727.54       |
| <b>Gross Profit</b>            | 25.29             | 100,727.54       |
| <b>Expense</b>                 |                   |                  |
| Neighborhood Party             | 0.00              | 7,515.25         |
| Administration                 |                   |                  |
| Legal Fees                     | 100.00            | 4,513.28         |
| Telephone Expense              | 77.75             | 412.76           |
| Management Fees                | 0.00              | 1,500.00         |
| Miscellaneous                  | 40.00             | 643.00           |
| Newsletter                     | 111.57            | 390.49           |
| Professional Fees              | 52.00             | 114.00           |
| Total Administration           | 38.32             | 7,573.53         |
| Bank Service Charges           | 0.00              | 12.00            |
| Grounds                        |                   |                  |
| Services                       | 1,876.00          | 4,813.50         |
| Repairs                        | 1,105.00          | 16,096.35        |
| Debris Removal                 | 0.00              | 520.00           |
| Mowing                         | 3,679.58          | 25,757.06        |
| Total Grounds                  | 6,660.58          | 47,186.91        |
| Insurance Expense              | 0.00              | 6,552.00         |
| Maintenance & Repairs          |                   |                  |
| Electrical                     | 0.00              | 522.74           |
| Total Maintenance & Repairs    | 0.00              | 522.74           |
| Pool Expenses                  |                   |                  |
| Pool Project                   | 44.78             | 6,546.87         |
| Chemicals                      | 449.44            | 1,416.79         |
| License                        | 0.00              | 250.00           |
| Operating                      | 0.00              | 500.00           |
| Pool Management                | 0.00              | 6,590.00         |
| Repairs                        | 0.00              | 836.00           |
| Pool Expenses - Other          | -100.00           | 249.09           |
| Total Pool Expenses            | 394.22            | 16,388.75        |
| Utilities                      |                   |                  |
| Harness Creek                  | 184.09            | 544.39           |
| North Entrance                 | 169.79            | 553.80           |
| East Entrance                  | 712.94            | 2,437.65         |
| Pool                           | 2,357.74          | 5,352.71         |
| Irrigation                     | 1,672.76          | 4,339.31         |
| Lighting                       | 218.12            | 987.94           |
| Total Utilities                | 5,315.44          | 14,215.80        |
| <b>Total Expense</b>           | <b>12,751.56</b>  | <b>93,766.98</b> |
| <b>Net Ordinary Income</b>     | <b>-12,726.27</b> | <b>6,960.56</b>  |
| <b>Net Income</b>              | <b>-12,726.27</b> | <b>6,960.56</b>  |

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Cash Basis

Steeplechase Association, Inc.  
Balance Sheet  
As of August 31, 2018

|                                       | Aug 31, 18       |
|---------------------------------------|------------------|
| <b>ASSETS</b>                         |                  |
| <b>Current Assets</b>                 |                  |
| <b>Checking/Savings</b>               |                  |
| <b>MidFirst Bank</b>                  |                  |
| Operating Account                     | 10,163.12        |
| Rainy Day                             | <u>82,299.75</u> |
| <b>Total MidFirst Bank</b>            | <u>92,462.87</u> |
| <b>Total Checking/Savings</b>         | <u>92,462.87</u> |
| <b>Accounts Receivable</b>            |                  |
| <b>Accounts Receivable</b>            |                  |
|                                       | -53.56           |
| <b>Total Accounts Receivable</b>      | <u>-53.56</u>    |
| <b>Other Current Assets</b>           |                  |
| <b>Undeposited Funds</b>              | 470.00           |
| <b>Total Other Current Assets</b>     | <u>470.00</u>    |
| <b>Total Current Assets</b>           | <u>92,879.31</u> |
| <b>TOTAL ASSETS</b>                   | <u>92,879.31</u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                  |
| <b>Equity</b>                         |                  |
| <b>Opening Balance Equity</b>         | 75,918.39        |
| <b>Retained Earnings</b>              | 10,000.36        |
| <b>Net Income</b>                     | <u>6,960.56</u>  |
| <b>Total Equity</b>                   | <u>92,879.31</u> |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u>92,879.31</u> |

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**Steeplechase Association, Inc.**  
**A/R Aging Summary**  
**As of August 31, 2018**

|                                      | Current      | 1 - 30        | 31 - 60      | 61 - 90      | > 90            | TOTAL           |
|--------------------------------------|--------------|---------------|--------------|--------------|-----------------|-----------------|
| 3716 - Horn - 332 (Lien 5/30/18)     | 0.00         | 0.00          | -33.41       | 0.00         | 0.00            | -33.41          |
| 3800 - Hanneman - 334                | 0.00         | 0.00          | 0.00         | 0.00         | -10.00          | -10.00          |
| 3700 - Jensen - 126                  | 0.00         | 0.00          | 0.00         | 0.00         | -5.05           | -5.05           |
| 3633 - Ginn - 223                    | 0.00         | 0.00          | 0.00         | 0.00         | -5.05           | -5.05           |
| 2340 - Herrig - 504                  | 0.00         | 0.00          | 0.00         | 0.00         | -0.05           | -0.05           |
| 3641 - Ingram - 222                  | 0.00         | 0.00          | 0.00         | 0.00         | 4.00            | 4.00            |
| 3809 - Andersen - 309                | 0.00         | 0.00          | 0.00         | 0.00         | 5.00            | 5.00            |
| 2708 - Cook - 843                    | 0.00         | 0.00          | 0.00         | 0.00         | 11.71           | 11.71           |
| 2601 - Thurston - 831 (Lien 5/30/18) | 7.25         | 100.00        | 6.41         | 6.20         | 437.10          | 556.96          |
| 2750 - Platt - 702 (Lien 8/23/17)    | 34.37        | 0.00          | 34.37        | 33.28        | 3,086.03        | 3,188.05        |
| 3517 - Link - 517 (Lien 8/23/17)     | 33.96        | 0.00          | 33.96        | 32.88        | 3,094.31        | 3,195.17        |
| <b>TOTAL</b>                         | <b>75.58</b> | <b>100.00</b> | <b>41.33</b> | <b>72.36</b> | <b>6,618.06</b> | <b>6,907.33</b> |

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**Steeplechase Association, Inc.**

**Non Good Standing**

**September 9, 2018**

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| Customer              | Customer Type     |
|-----------------------|-------------------|
| 2408 - Loeffler - 502 | Non Good Standing |
| 2549 - Downing - 122  | Non Good Standing |
| 2556 - Cook - 121     | Non Good Standing |
| 3808 - Melton - 824   | Non Good Standing |

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Steeples Association, Inc.

**General Ledger**  
**As of August 31, 2018**

| Type                              | Date                  | Memo     | Split | Debit | Credit | Original Amount | Balance     |
|-----------------------------------|-----------------------|----------|-------|-------|--------|-----------------|-------------|
| Opening Balance Equity            |                       |          |       |       |        | -75,918.39      | -75,918.39  |
| Total Opening Balance Equity      |                       |          |       |       |        |                 |             |
| Retained Earnings                 |                       |          |       |       |        | -10,000.36      | -10,000.36  |
| Total Retained Earnings           |                       |          |       |       |        |                 |             |
| Returned Check Charges            |                       |          |       |       |        | -7.00           | -7.00       |
| Total Returned Check Charges      |                       |          |       |       |        |                 |             |
| Pool Key                          |                       |          |       |       |        | 0.00            | 0.00        |
| Total Pool Key                    |                       |          |       |       |        |                 |             |
| Special Assessments               |                       |          |       |       |        | 0.00            | 0.00        |
| Pool Renovations                  |                       |          |       |       |        | 0.00            | 0.00        |
| Total Pool Renovations            |                       |          |       |       |        |                 |             |
| Special Assessments - Other       |                       |          |       |       |        | 0.00            | 0.00        |
| Total Special Assessments - Other |                       |          |       |       |        |                 |             |
| Total Special Assessments         |                       |          |       |       |        | 0.00            | 0.00        |
| Homeowners Dues                   |                       |          |       |       |        | -100,329.69     | -100,329.69 |
| Total Homeowners Dues             |                       |          |       |       |        |                 |             |
| Pool Rental                       |                       |          |       |       |        | 0.00            | 0.00        |
| Total Pool Rental                 |                       |          |       |       |        |                 |             |
| Late Fees                         |                       |          |       |       |        | 0.00            | 0.00        |
| Total Late Fees                   |                       |          |       |       |        |                 |             |
| Finance Charges                   |                       |          |       |       |        | -223.58         | -223.58     |
| Total Finance Charges             |                       |          |       |       |        |                 |             |
| Newsletter Advertising            |                       |          |       |       |        | 0.00            | 0.00        |
| Total Newsletter Advertising      |                       |          |       |       |        |                 |             |
| Interest Income                   |                       |          |       |       |        | -141.98         | -141.98     |
| MidFirst Bank                     | 08/31/2018            | MidFirst |       |       |        |                 |             |
| Deposit                           |                       |          |       |       |        |                 |             |
| Total MidFirst Bank               |                       |          |       |       |        |                 |             |
| First Citizens Bank               |                       |          |       |       |        | -141.98         | -141.98     |
| Total First Citizens Bank         |                       |          |       |       |        |                 |             |
| Interest Income - Other           |                       |          |       |       |        | -167.27         | -167.27     |
| Total Interest Income - Other     |                       |          |       |       |        |                 |             |
| Total Interest Income             |                       |          |       |       |        |                 |             |
| Unknown Deposits                  |                       |          |       |       |        | 0.00            | 0.00        |
| Total Unknown Deposits            |                       |          |       |       |        |                 |             |
| Cost of Goods Sold                |                       |          |       |       |        | 0.00            | 0.00        |
| Total Cost of Goods Sold          |                       |          |       |       |        |                 |             |
| Neighborhood Party                |                       |          |       |       |        | 1,315.25        | 1,315.25    |
| Total Neighborhood Party          |                       |          |       |       |        |                 |             |
| Administration                    |                       |          |       |       |        | 7,192.21        | 7,192.21    |
| Annual Meeting                    |                       |          |       |       |        | 0.00            | 0.00        |
| Total Annual Meeting              |                       |          |       |       |        |                 |             |
| Legal Fees                        | 08/29/2018            | 5157     |       |       |        | 4,413.28        | 4,413.28    |
| Check                             |                       |          |       |       |        |                 |             |
| Total Legal Fees                  |                       |          |       |       |        |                 |             |
| Operating Account                 |                       |          |       |       |        | 4,513.28        | 4,513.28    |
| Blaney Tweedy & Tipton, PLLC      | 10437-000100M - Gener |          |       |       |        |                 |             |
|                                   | 100.00                |          |       |       |        |                 |             |
|                                   | 100.00                |          |       |       |        |                 |             |

| Type                         | Date       | Num  | Name                           | Memo                         | Split             | Debit    | Credit | Original Amount | Balance   |
|------------------------------|------------|------|--------------------------------|------------------------------|-------------------|----------|--------|-----------------|-----------|
| Telephone Expense            |            |      |                                |                              |                   |          |        |                 |           |
| Check                        | 08/28/2018 | 5158 | AT&T                           | Acct #264702662              | Operating Account | 77.75    |        | 77.75           | 335.01    |
| Total Telephone Expense      |            |      |                                |                              |                   | 77.75    |        |                 | 412.76    |
| Management Fees              |            |      |                                |                              |                   |          |        |                 | 1,500.00  |
| Total Management Fees        |            |      |                                |                              |                   |          |        |                 | 1,500.00  |
| Miscellaneous                |            |      |                                |                              |                   |          |        |                 | 603.00    |
| Check                        | 08/20/2018 | 5156 | Blue Door Design               | Inv #81518 - August          | Operating Account | 40.00    |        | 40.00           | 643.00    |
| Total Miscellaneous          |            |      |                                |                              |                   | 40.00    |        |                 | 643.00    |
| Newsletter                   |            |      |                                |                              |                   |          |        |                 | 278.92    |
| Check                        | 08/28/2018 | 5159 | DM Mailing Service, Inc.       | Inv #24043                   | Operating Account | 111.57   |        | 111.57          | 390.49    |
| Total Newsletter             |            |      |                                |                              |                   | 111.57   |        |                 | 390.49    |
| Office Supplies              |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Office Supplies        |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Postage & Copies             |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Postage & Copies       |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Professional Fees            |            |      |                                |                              |                   |          |        |                 | 62.00     |
| Check                        | 08/13/2018 | 5152 | Oklahoma County Clerk's Office | Reynolds - Lien Release      | Operating Account | 13.00    |        | 13.00           | 75.00     |
| Check                        | 08/13/2018 | 5152 | Oklahoma County Clerk's Office | Reynolds - Lien Release      | Operating Account | 13.00    |        | 13.00           | 88.00     |
| Check                        | 08/13/2018 | 5152 | Oklahoma County Clerk's Office | Nash - Lien Release - 2017   | Operating Account | 13.00    |        | 13.00           | 101.00    |
| Check                        | 08/13/2018 | 5152 | Oklahoma County Clerk's Office | Greene - Lien Release        | Operating Account | 13.00    |        | 13.00           | 114.00    |
| Total Professional Fees      |            |      |                                |                              |                   | 52.00    |        |                 | 114.00    |
| Administration - Other       |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Administration - Other |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Administration         |            |      |                                |                              |                   |          |        |                 | 7,573.53  |
| Automobile Expense           |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Automobile Expense     |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Bank Service Charges         |            |      |                                |                              |                   |          |        |                 | 12.00     |
| Total Bank Service Charges   |            |      |                                |                              |                   |          |        |                 | 12.00     |
| Depreciation Expense         |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Total Depreciation Expense   |            |      |                                |                              |                   |          |        |                 | 0.00      |
| Grounds Services             |            |      |                                |                              |                   |          |        |                 | 40,566.33 |
| Check                        | 08/13/2018 | 5153 | Integrity Lawns                | Replace 1 roller/sprinkler   | Operating Account | 20.00    |        | 20.00           | 2,937.50  |
| Check                        | 08/13/2018 | 5153 | Integrity Lawns                | raised 15 head whis...       | Operating Account | 45.00    |        | 45.00           | 3,002.50  |
| Check                        | 08/13/2018 | 5153 | Integrity Lawns                | Hauled off 14 loads @ \$8... | Operating Account | 1,190.00 |        | 1,190.00        | 4,192.50  |
| Check                        | 08/13/2018 | 5153 | Integrity Lawns                | Trimmed up trees, cut do...  | Operating Account | 621.00   |        | 621.00          | 4,813.50  |
| Total Services               |            |      |                                |                              |                   | 1,876.00 |        |                 | 4,813.50  |
| Repairs                      |            |      |                                |                              |                   |          |        |                 | 14,991.35 |
| Check                        | 08/07/2018 | 5151 | Bill's Custom Services         | Clean/Oil/Lights West Fo...  | Operating Account | 1,105.00 |        | 1,105.00        | 16,096.35 |
| Total Repairs                |            |      |                                |                              |                   | 1,105.00 |        |                 | 16,096.35 |
| Debris Removal               |            |      |                                |                              |                   |          |        |                 | 520.00    |
| Total Debris Removal         |            |      |                                |                              |                   |          |        |                 | 520.00    |
| Mowing                       |            |      |                                |                              |                   |          |        |                 | 22,077.48 |
| Check                        | 08/13/2018 | 5153 | Integrity Lawns                | July monthly statement       | Operating Account | 3,679.58 |        | 3,679.58        | 25,737.06 |
| Total Mowing                 |            |      |                                |                              |                   | 3,679.58 |        |                 | 25,737.06 |

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09/09/18  
Cash Basis

Steeplechase Association, Inc.  
General Ledger  
As of August 31, 2018

| Type                                | Date       | Cum      | Name      | Memo                              | Original Amount | Balance   |
|-------------------------------------|------------|----------|-----------|-----------------------------------|-----------------|-----------|
|                                     |            |          |           |                                   | Debit           | Credit    |
| Pest Control                        |            |          |           |                                   |                 | 0.00      |
| Total Pest Control                  |            |          |           |                                   |                 | 0.00      |
| Grounds - Other                     |            |          |           |                                   |                 | 0.00      |
| Total Grounds - Other               |            |          |           |                                   |                 | 0.00      |
| Total Grounds                       |            | 6,660.58 |           |                                   | 0.00            | 47,186.91 |
| Insurance Expense                   |            |          |           |                                   |                 | 6,552.00  |
| Total Insurance Expense             |            |          |           |                                   |                 | 6,552.00  |
| Interest Expense                    |            |          |           |                                   |                 | 0.00      |
| Total Interest Expense              |            |          |           |                                   |                 | 0.00      |
| Maintenance & Repairs               |            |          |           |                                   |                 | 522.74    |
| Common Area                         |            |          |           |                                   |                 | 0.00      |
| Total Common Area                   |            |          |           |                                   |                 | 0.00      |
| Electrical                          |            |          |           |                                   |                 | 522.74    |
| Total Electrical                    |            |          |           |                                   |                 | 522.74    |
| Maintenance & Repairs - Other       |            |          |           |                                   |                 | 0.00      |
| Total Maintenance & Repairs - Other |            |          |           |                                   |                 | 0.00      |
| Total Maintenance & Repairs         |            |          |           |                                   |                 | 522.74    |
| Payroll Expenses                    |            |          |           |                                   |                 | 0.00      |
| Total Payroll Expenses              |            |          |           |                                   |                 | 0.00      |
| Pool Expenses                       |            |          |           |                                   |                 | 15,994.53 |
| Pool Project                        | 08/13/2018 | 5154     | Tony Gunn | Rimb - Sulfur Water Mill - [1...] | 44.78           | 6,546.87  |
| Total Pool Project                  |            |          |           |                                   | 44.78           | 6,546.87  |
| Chemicals                           | 08/17/2018 | 5155     |           | Operating Account                 | 44.78           |           |
| Check                               | 08/17/2018 | 5155     |           | Inv #269-01-017457                | 400.74          | 967.35    |
| Check                               | 08/17/2018 | 5155     |           | Inv #269-02-008454                | 48.70           | 1,368.09  |
| Total Chemicals                     |            |          |           | Operating Account                 | 449.44          | 1,416.79  |
| Lifeguard                           |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Total Lifeguard                     |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| License                             |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Total License                       |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Opening                             |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Total Opening                       |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Pool Management                     |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Total Pool Management               |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Repairs                             |            |          |           | Operating Account                 | 0.00            | 1,416.79  |
| Total Repairs                       |            |          |           | Operating Account                 | 0.00            | 1,416.79  |

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09/09/18  
Cash Basis

**Steeplechase Association, Inc.**  
**General Ledger**  
**As of August 31, 2018**

| Type                             | Date       | Num   | Name                         | Memo | Split | Debit    | Credit | Original Amount | Balance |
|----------------------------------|------------|-------|------------------------------|------|-------|----------|--------|-----------------|---------|
| Pool Expenses - Other            |            |       |                              |      |       |          |        | 349.09          |         |
| Deposit                          | 08/14/2018 | 9436  | 3709 - Williams - 101        |      |       | 10.00    | -10.00 | 339.09          |         |
| Deposit                          | 08/14/2018 | 13559 | 3609 - Stands - 137          |      |       | 10.00    | -10.00 | 329.09          |         |
| Deposit                          | 08/14/2018 | 121   | 279 - Stephenson - 832       |      |       | 10.00    | -10.00 | 319.09          |         |
| Deposit                          | 08/14/2018 | 2363  | 333 - Gunn - 223             |      |       | 10.00    | -10.00 | 309.09          |         |
| Deposit                          | 08/14/2018 | 2006  | 2006 - Colezzl - 205         |      |       | 10.00    | -10.00 | 299.09          |         |
| Deposit                          | 08/14/2018 | 4085  | Other                        |      |       | 10.00    | -10.00 | 289.09          |         |
| Deposit                          | 08/14/2018 | 1689  | Other                        |      |       | 20.00    | -20.00 | 269.09          |         |
| Deposit                          | 08/14/2018 | 9171  | Other                        |      |       | 10.00    | -10.00 | 259.09          |         |
| Deposit                          | 08/14/2018 | CASH  | Pool Key - Cash - not sur... |      |       | 10.00    | -10.00 | 249.09          |         |
| Total Pool Expenses - Other      |            |       |                              |      |       | 0.00     | 100.00 | 249.09          |         |
| Total Pool Expenses              |            |       |                              |      |       | 494.22   | 100.00 | 16,388.75       |         |
| Taxes                            |            |       |                              |      |       |          |        | 0.00            |         |
| Property Taxes                   |            |       |                              |      |       |          |        | 0.00            |         |
| Total Property Taxes             |            |       |                              |      |       |          |        | 0.00            |         |
| Taxes - Other                    |            |       |                              |      |       |          |        | 0.00            |         |
| Total Taxes - Other              |            |       |                              |      |       |          |        | 0.00            |         |
| Total Taxes                      |            |       |                              |      |       |          |        | 0.00            |         |
| Utilities                        |            |       |                              |      |       |          |        | 8,990.36        |         |
| Harness Creek                    | 08/02/2018 | Draft | City of Edmond               |      |       | 77.49    |        | 360.30          |         |
| Check                            | 08/31/2018 | Draft | City of Edmond               |      |       | 106.60   |        | 437.79          |         |
| Check                            | 08/31/2018 | Draft | City of Edmond               |      |       |          |        | 544.39          |         |
| Total Harness Creek              |            |       |                              |      |       | 184.09   | 0.00   | 544.39          |         |
| North Entrance                   | 08/02/2018 | Draft | Operating Account            |      |       | 71.56    |        | 384.01          |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       | 98.23    |        | 455.57          |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       |          |        | 553.80          |         |
| Total North Entrance             |            |       |                              |      |       | 169.79   | 0.00   | 553.80          |         |
| East Entrance                    | 08/02/2018 | Draft | Operating Account            |      |       | 347.57   |        | 1,724.71        |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       | 365.37   |        | 2,072.28        |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       |          |        | 2,437.65        |         |
| Total East Entrance              |            |       |                              |      |       | 712.94   | 0.00   | 2,437.65        |         |
| Post                             | 08/02/2018 | Draft | Operating Account            |      |       | 1,282.95 |        | 2,994.97        |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       | 1,074.79 |        | 4,277.92        |         |
| Check                            | 08/31/2018 | Draft | Operating Account            |      |       |          |        | 5,352.71        |         |
| Total Post                       |            |       |                              |      |       | 2,357.74 | 0.00   | 5,352.71        |         |
| 2708 Harness Creek Count         |            |       |                              |      |       |          |        | 0.00            |         |
| Total 2708 Harness Creek Count   |            |       |                              |      |       |          |        | 0.00            |         |
| 2800 Steeplechase Road - A       |            |       |                              |      |       |          |        | 0.00            |         |
| Total 2800 Steeplechase Road - A |            |       |                              |      |       |          |        | 0.00            |         |
| 4025 Churchill Downs Road        |            |       |                              |      |       |          |        | 0.00            |         |
| Total 4025 Churchill Downs Road  |            |       |                              |      |       |          |        | 0.00            |         |
| 2800 Steeplechase Road           |            |       |                              |      |       |          |        | 0.00            |         |
| Drainage                         |            |       |                              |      |       |          |        | 0.00            |         |
| Total Drainage                   |            |       |                              |      |       |          |        | 0.00            |         |
| Electricity                      |            |       |                              |      |       |          |        | 0.00            |         |
| Total Electricity                |            |       |                              |      |       |          |        | 0.00            |         |
| Solid Waste                      |            |       |                              |      |       |          |        | 0.00            |         |
| Total Solid Waste                |            |       |                              |      |       |          |        | 0.00            |         |

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11:40 AM

## Steeplechase Association, Inc.

## General Ledger

As of August 31, 2018

| Type                                 | Date       | Amount           | Name | Memo | Split | Debit            | Credit | Original Amount | Balance     |
|--------------------------------------|------------|------------------|------|------|-------|------------------|--------|-----------------|-------------|
| Tax                                  |            |                  |      |      |       |                  |        |                 | 0.00        |
| Total Tax                            |            | 0.00             |      |      |       |                  |        |                 | 0.00        |
| Waste Water                          |            |                  |      |      |       |                  |        |                 | 0.00        |
| Total Waste Water                    |            | 0.00             |      |      |       |                  |        |                 | 0.00        |
| Water                                |            |                  |      |      |       |                  |        |                 | 0.00        |
| Total Water                          |            | 0.00             |      |      |       |                  |        |                 | 0.00        |
| 2800 Steeplechase Road - Other       |            |                  |      |      |       |                  |        |                 |             |
| Total 2800 Steeplechase Road - Other |            |                  |      |      |       |                  |        |                 |             |
| Total 2800 Steeplechase Road         |            | 0.00             |      |      |       |                  |        |                 | 0.00        |
| Irrigation                           | 08/02/2018 | Draft            |      |      |       |                  |        |                 |             |
| Check                                | 08/31/2018 | Draft            |      |      |       |                  |        |                 |             |
| Total Irrigation                     |            | 0.00             |      |      |       |                  |        |                 |             |
| Lighting                             | 08/02/2018 | Draft            |      |      |       |                  |        |                 |             |
| Check                                | 08/31/2018 | Draft            |      |      |       |                  |        |                 |             |
| Total Lighting                       |            | 0.00             |      |      |       |                  |        |                 |             |
| Utilities - Other                    |            |                  |      |      |       |                  |        |                 |             |
| Total Utilities - Other              |            |                  |      |      |       |                  |        |                 |             |
| Total Utilities                      |            | 0.00             |      |      |       |                  |        |                 |             |
| Ask My Accountant                    |            |                  |      |      |       |                  |        |                 |             |
| Total Ask My Accountant              |            |                  |      |      |       |                  |        |                 |             |
| No account                           |            |                  |      |      |       |                  |        |                 |             |
| Total no account                     |            |                  |      |      |       |                  |        |                 |             |
| <b>TOTAL</b>                         |            | <b>12,984.85</b> |      |      |       | <b>12,984.85</b> |        |                 | <b>0.00</b> |

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Last Statement: July 31, 2018  
This Statement: August 31, 2018  
Number of Items: 13  
Page 1  
3801015699

STEEPLECHASE ASSOCIATION, INC.  
2800 STEEPLECHASE RD  
EDMOND OK 73034

RKDF  
9/1/18

3801015699 Free Business Checking

|                               |             |                            |             |
|-------------------------------|-------------|----------------------------|-------------|
| Low Balance:                  | \$10,397.22 | Beginning Balance:         | \$23,862.90 |
| Average Balance:              | \$17,757.15 | Ending Balance:            | \$10,397.22 |
| Interest Paid This Statement: | \$0.00      | Total No. of Additions:    | 2           |
| Interest Paid Year to Date:   | \$0.00      | Total No. of Subtractions: | 13          |

| Date  | Description                        | Additions | Subtractions | Balance     | Number | Date  | Amount                   |
|-------|------------------------------------|-----------|--------------|-------------|--------|-------|--------------------------|
| 07-31 | Beginning balance                  |           |              | \$23,862.90 | 5135   | 08-09 | 44.78                    |
| 08-02 | #ACH W/D                           | 2,424.50  |              | 21,438.40   | 5146 * | 08-09 | 219.14                   |
|       | CITY OF EDMOND UCS DRAFT<br>180801 |           |              |             | 5147   | 08-09 | 89.56                    |
| 08-03 | Check 5149                         | 522.74    |              | 20,915.66   | 5149 * | 08-03 | 522.74                   |
| 08-08 | Check 5150                         | -80.00    |              | 20,835.66   | 5150   | 08-08 | 80.00                    |
| 08-09 | Check 5135                         | 44.78     |              | 20,790.88   | 5151   | 08-16 | 1,105.00                 |
| 08-09 | Check 5146                         | -219.14   |              | 20,571.74   | 5152   | 08-17 | 52.00                    |
| 08-09 | Check 5147                         | -89.56    |              | 20,482.18   | 5153   | 08-20 | 5,555.58                 |
| 08-14 | Deposit                            | 100.00    |              | 20,582.18   | 5155 * | 08-21 | 419.44                   |
| 08-16 | Deposit                            | 8.00      |              | 20,590.18   | 5156   | 08-27 | 40.00                    |
| 08-16 | Check 5151                         | 1,105.00  |              | 19,485.18   | 5157   | 08-31 | 100.00                   |
| 08-17 | Check 5152                         | 52.00     |              | 19,433.18   |        |       | * Skip in check sequence |
| 08-20 | Check 5153                         | -5,555.58 |              | 13,877.60   |        |       |                          |
| 08-21 | Check 5155                         | -449.44   |              | 13,428.16   |        |       |                          |
| 08-27 | Check 5156                         | -40.00    |              | 13,388.16   |        |       |                          |
| 08-31 | #ACH W/D                           | -2,890.94 |              | 10,497.22   |        |       |                          |
|       | CITY OF EDMOND UCS DRAFT<br>180830 |           |              |             |        |       |                          |
| 08-31 | Check 5157                         | -100.00   |              | 10,397.22   |        |       |                          |
| 08-31 | Ending totals                      | 108.00    | -13,573.68   | \$10,397.22 |        |       |                          |

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**Deposit, Amount \$100.00, Date 8/14**

**Deposit, Amount \$8.00, Date 8/1/02**

|   |   |
|---|---|
| <p><b>PER TO THE</b> <u>Tony Gause</u></p> <p><b>AMOUNT OF</b> <u>\$ 44.78</u></p> <p><b>FROM</b> <u>FORTY-FIVE AND TAYOR</u></p> | <p><b>DATE</b> <u>5/15/2018</u></p> <p><b>REF ID</b> <u>OKLA-46</u></p> |
| <p><b>Tony Gause</b><br/> <u>2828 Grand National Drive</u><br/> <u>Emond, OK 73034</u></p>  |   |
| <p><b>MEMO</b></p> <p>Reimbursement - Schwaefer M&amp;P and Argos</p>   |   |
| <p><b>PHONE</b> <u>00051336 43030877950</u>    <b>FAX</b> <u>38C101856490</u></p>   |   |

Check 5135, Date 8/9, Amount \$44.78

|   |                                     |   |
|---|-------------------------------------|---|
| NAME TO TELL<br>BANK OF   | Valerie Steppenbeck                 | 5-114-14  |
| THE HUNDRED DOLLAR BILL   |                                     | DOLLARS   |
| Valerie Steppenbeck<br>2625 East Cooper Drive<br>Edmond, OK 73034 |                                     |  |
| AMOUNT  | For deposit - Home Depot - Umbrella |   |
| #00051148 #33030819954 38C1313694                                 |                                     |   |

~~Check 5146, Date 8/9, Amount \$219.14~~

|  |  |   |                           |
|--|--|---|---------------------------|
| STEEPLECHASE ASSOCIATION INC<br>100 STEEPLECHASE RD<br>EDMOND OK 73034 |  | Stamp or Signature<br>GORDON, ALVINSON<br>EDMOND, OKLAHOMA  | 5147<br>NAME<br>7-24-2018 |
| <b>TO THE</b><br><b>DRIVER OF</b>                                      |  | <b>Tony Gunz</b>  |                           |
| <b>TRUCK AND TRAILER</b>   |  | 5.7000  |                           |
|  |  | DOLLARS   |                           |
| Tony Gunz<br>2025 Grand National Drive<br>Edmond, OK 73034             |  | <br>I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE PAYMENT MADE TO ME ON THIS DATE.<br><b>TONY GUNZ</b> |                           |
| <b>MEMO</b>  |  | Revs 7 - Schmitz M1 - (2) Aquastar Alloys Central 3   |                           |
|  |  | P#03147 H103001995X 1801744P  |                           |

Check 5147, Date 8/9, Amount \$89.36

|   |                  |   |
|---|------------------|---|
| STEEPLECHASE ASSOCIATION INC<br>2001 STEEPLECHASE RD<br>CINCINNATI OH 45264   |                  | 5148<br>RECEIVED<br>5-10-98<br>774248-6 |
| Per 10%<br>CHECK OF   | Billing Electric | \$ 332.74                               |
| Five Hundred Twenty-Two and 74/100"   |                  | DOLLARS                                 |
| Billing Electric<br>PO Box 277<br>Gwinnett, GA 30344<br><br> |                  |   |
| MEMO  | Inv #151 & 198   |   |
| <br>400-9991-0108-A 400-9991-0108-A                          |                  |   |

Check 5149, Date 8/3, Amount \$522.74

|   |           |   |                                      |
|---|-----------|---|--------------------------------------|
| STEEPLECHASE ASSOCIATION INC<br>800 STEEPLECHASE RD<br>EDMOND, OK 73034 |           | SEARCHED INDEXED<br>SERIALIZED FILED<br>FBI-OKLAHOMA CITY                           | 5150<br>T-1400<br>BOSTON<br>17257210 |
| Billie Deer Designs<br>Chestnut Cr.<br>Edmond, OK 73030                 |           |   | \$ 100.00                            |
| Eighty and 00/100   |           |   | DOLLARS                              |
| Billie Deer Designs<br>2212 Westering<br>Edmond, OK 73030               |           |  |                                      |
| MEAC  | Inv #7245 | E 303047995C E 303047995C E 303047995C E 303047995C                                 |                                      |

~~Check 5150, Date 8/8, Amount \$80.00~~

|   |                     |   |                                |
|---|---------------------|---|--------------------------------|
| STEPPLECHASE ASSOCIATION INC<br>2000 STEPPLECHASE RD<br>EDMOND OK 73034 |                     | STREET ADDRESS<br>EDMOND, OK 73034  | 5151                           |
|   |                     | TELEPHONE<br>FAX NUMBER   | APPROVED<br>RECEIVED<br>ACTING |
|   |                     |   | 8/7/2018                       |
| BY TO THE<br>CREDIT OF:   | B&B Custom Services | \$ 11,135.00  |                                |
| One Thousand One Hundred Five and 00/100                                |                     | DOLLARS   |                                |
| B&B Custom Services<br>(2151 Old Country Road<br>Eustis, FL 33334       |                     |  |                                |
| WITNESS   | Inv #508193         |   |                                |
|   |                     | 00005151-03030379950  | F1801015549#                   |

Check 5151, Date 8/16, Amount \$1,105.00

|   |                                |                                   |   |
|---|--------------------------------|-----------------------------------|---|
| STEEPLECHASE ASSOCIATION INC  |                                | SEARCHED INDEXED SERIALIZED FILED | 5152  |
| 1700 Mayfield Drive, Suite 1<br>Oklahoma City, OK 73112   |                                |                                   | SEARCHED INDEXED SERIALIZED FILED   |
|   |                                |                                   | 8/13/2016   |
| PER T/T PER   | Okfuskee County Clerk's Office | \$ 75.00                          |   |
| SEARCHED  |                                |                                   |   |
| FIFTY-Two and 00/100  |                                |                                   |   |
| Okfuskee County Clerk's Office<br>30 Robert B. Kerr - Room 203<br>Okfuskee City, Oklahoma 74477 |                                |                                   | FCI/APB   |
| MEMO  | Lien Release                   |                                   |  |
| F005152 16103081995 018013155997  |                                |                                   |   |

**Check 5152, Date 8/17, Amount \$52 00**

|   |                               |   |  |
|---|-------------------------------|---|--|
| STREEPLECHASE ASSOCIATION INC<br>8801 STREEPLECHASE RD<br>EDMOND OK 73030 |                               | STREEPLECHASE<br>ASSOCIATION INC<br>8801 STREEPLECHASE RD<br>EDMOND OK 73030          | 5153                                       |
|   |                               |   | SEARCHED<br>INDEXED<br>SERIALIZED<br>FILED |
|   |                               |   | 8-1-2018                                   |
| Per T.D. THE<br>ORDER OF  | Intergov't Affairs            | \$ 1,000.00   |  |
| Five Thousand Five Hundred Fifty-Five and 00/100                          |                               |   | U.S. MAIL                                  |
| Intergov't Affairs<br>8801 W. Seabird Road<br>Edmond, OK 73034            |                               |  |  |
| MEMO  | July (wouldn't need to do it) | DLM/R<br>RECORDED<br>8-1-2018   |  |
| PCD 5153# 183030819951#   |                               | PCD 5153# 183030819951#   |  |

**Check 5153, Date 8/20, Amount \$5,555.58**

Account 3801015699

Image Statement

Date 8/31/2018

STEEPLECHASE ASSOCIATION INC  
2008 STEEPLECHASE RD  
EDMOND OK 73034

8/17/2018

Pay To The Order Of Lake's Swimming Pool Supplies \$ 449.44  
Fifty-Four Hundred Forty-Nine and 44/100<sup>00</sup> DOLLARS  
Lake's Swimming Pool Supplies  
P.O. Box 501132  
St. Louis MO 63150-1132

MEMO Customer #013032070

P005155# 4303067495# P3801015699#



Check 5155, Date 8/21, Amount \$449.44

STEEPLECHASE ASSOCIATION INC  
2008 STEEPLECHASE RD  
EDMOND OK 73034

8/20/2018

Pay To The Order Of Baile Door Designs \$ 46.00  
Forty and 00/100<sup>00</sup> DOLLARS  
Baile Door Designs  
2212 Wadsworth  
Edmond, Ok 73024

MEMO Inv #81118

P005156# 4303067495# P3801015699#



Check 5156, Date 8/27, Amount \$40.00

STEEPLECHASE ASSOCIATION INC  
2008 STEEPLECHASE RD  
EDMOND OK 73034

8/29/2018

Pay To The Order Of Brady Torrey & Tipton, PLLC \$ 100.00  
One Hundred and 00/100<sup>00</sup> DOLLARS  
Brady Torrey & Tipton, PLLC  
PO Box 689  
Oklahoma City, Ok 73121

MEMO Acct #0437-00010CM

P005157# 4303087495# P3801015699#



Check 5157, Date 8/31, Amount \$100.00

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## **3 Easy Steps to Balance Your Account**

1. In your checkbook, mark off all checks that appear on your statement. Checks not appearing on your statement should be recorded in the Checks Outstanding column.

2

|  |   |
|--|---|
| Enter Your<br>Checkbook Balance  |   |
| Add any credits<br>made to your<br>account through<br>transfers, interest,<br>etc. as shown on<br>this statement |   |
| (Be sure these items<br>have been entered in<br>your checkbook)  |   |
| Subtotal   |   |
| Subtract any<br>account fees   |   |
| Adjusted<br>Checkbook<br>Balance   | A |
| 3.   |   |
| Enter the bank<br>balance shown on<br>this statement   |   |
| Add deposits shown<br>in your checkbook<br>but not shown on<br>this statement                                    |   |
| Subtotal   |   |
| Subtract the total<br>amount of checks<br>outstanding  |   |
| Adjusted<br>Bank Balance   | B |

Your checkbook is in balance if line A agrees with line B.

## **Checks Outstanding**

**Check No.      Amount**

## Questions about Statement Errors or Electronic Transfers?

Please contact us within 30 days to report any unauthorized signature on or alteration of any item on your statement. Within 60 days, please report to us any other error, discrepancy, or any claim for credit or refund. You may write or telephone us at:

MidFirst Bank  
P.O. Box 76149  
Oklahoma City, OK 73149  
1-888-MIDFIRST  
405-943-8002 (in the OKC area)  
918-610-8002 (in the Tulsa area)  
602-229-8002 (in the Phoenix area)  
303-376-3800 (in the Denver area)

~~Redacted~~  
When you report the problem or error,  
please be certain to do the following:

- Give us your name and account number.
  - Describe the error or the transfer of which you are unsure, and explain as clearly as you can why you believe there is an error or why you need more information.
  - Tell us the dollar amount of the suspected error.

We will investigate your complaint and correct any error promptly. If we take more than 10 business days to do this, we will re-credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

If you have arranged to have direct deposits made to your account at least every 60 days from the same person or company, you can call us at one of the above listed numbers to find out whether or not the deposit has been made.

#### **Questions about MidFirst ATM or Check Card Procedures?**

You must notify us at once if you believe your card(s) and/or code has been lost, stolen or that someone has transferred or may transfer money from your account without your permission. If you tell us of the lost or stolen card(s) and/or code within 2 business days, you can lose no more than \$50 if someone uses your card(s) without your permission. If you do not tell us within two business days after you learn about the loss or theft of your card(s) and/or code and we can prove we could have stopped someone from using your card(s) and or code without your permission if you had told us, you could lose as much as \$500.

To report a lost or stolen ATM or Check Card during normal business hours call 1-888-MIDFIRST (643-3477). After business hours, please call 1-800-236-2442.

**Deposit Summary**

9/7/2018 10:15 AM

Steeplechase Association, Inc.

Summary of Deposits to MidFirst Bank:Operating Account on 08/14/2018

| Chk No. | PmtMethod | Rcd From                | Memo                           | Amount |
|---------|-----------|-------------------------|--------------------------------|--------|
| 9436    | Check     | 3709 - Williams - 101   | Pool Key                       | 10.00  |
| 1359    | Check     | 3609 - Stands - 137     | Pool Key                       | 10.00  |
| 121     | Check     | 2609 - Stephenson - 832 | Pool Key                       | 10.00  |
| 2363    | Check     | 3633 - Ginn - 223       | Pool Key                       | 10.00  |
| 2006    | Check     | 2432 - Dolezal - 205    | Pool Key                       | 10.00  |
| 4085    | Check     | Other                   | Pool Key - Strauss             | 10.00  |
| 1689    | Check     | Other                   | Pool Key - Flud                | 20.00  |
| 9171    | Check     | Other                   | Pool Key - Perrin              | 10.00  |
| CASH    | Cash      | Other                   | Pool Key - Cash - not sure who | 10.00  |

**Less Cash Back:****Deposit Total:** 100.00

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# Deposit Summary

9/7/2018 10:15 AM

Steeplechase Association, Inc.

Summary of Deposits to MidFirst Bank:Operating Account on 08/16/2018

| Chk No.                | PmtMethod | Rcd From          | Memo | Amount |
|------------------------|-----------|-------------------|------|--------|
| 114506531              | PayLease  | 2517 - AH4R - 211 |      | 8.00   |
| <b>Less Cash Back:</b> |           |                   |      |        |
| <b>Deposit Total:</b>  |           |                   |      | 8.00   |

| DATE  | DOLLARS | CENTS     |
|---|---------|-----------|
|   |         |           |
| CURRENT                                       |         |           |
| COINS   |         |           |
| <b>TOTAL CASH</b>                             |         |           |
| <b>CHECKS</b>                                 |         |           |
| 1   |         |           |
| 2   |         |           |
| 3   |         |           |
| 4   |         |           |
| 5   |         |           |
| 6   |         |           |
| 7   |         |           |
| 8   |         |           |
| 9   |         |           |
| 10  |         |           |
| 11  |         |           |
| 12  |         |           |
| 13  |         |           |
| 14  |         |           |
| 15  |         |           |
| 16  |         |           |
| 17  |         |           |
| 18  |         |           |
| 19  |         |           |
| 20  |         |           |
| 21  |         |           |
| 22  |         |           |
| 23  |         |           |
| 24  |         |           |
| 25  |         |           |
| 26  |         |           |
| 27  |         |           |
| 28  |         |           |
| <b>RECEIVED</b>                               |         | <b>TO</b> |
| <b>TOTAL FROM OTHER SIDE OR ATTACHED LIST</b> |         |           |
| <b>DEPOSITS</b>                               |         |           |

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034



1601 E. Dierck, Edmond, Oklahoma  
www.midfirst.com  
405.943.3022

## DEPOSIT TICKET

TOTAL ITEMS

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

39-8799/3030  
38

RE-ENTER GRAND TOTAL IN SCREENED BOXES

XXXXXX \$ CM Deposit  
18:43 50-5001 08\TR\18 08:45.44

USE ROUTING NUMBER FROM YOUR CHECKS FOR AUTOMATIC PAYMENTS. || CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE AND ANY APPLICABLE COLLECTION AGREEMENT.

13030879950 13801015699 60

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

11:38 AM  
09/09/18

**Steeplechase Association, Inc.**  
**Reconciliation Summary**  
**Operating Account, Period Ending 08/31/2018**

|                                   | Aug 31, 18        |
|-----------------------------------|-------------------|
| Beginning Balance                 | 23,862.90         |
| Cleared Transactions              |                   |
| Checks and Payments - 13 items    | -13,573.68        |
| Deposits and Credits - 2 items    | <u>108.00</u>     |
| Total Cleared Transactions        | <u>-13,465.68</u> |
| Cleared Balance                   | <u>10,397.22</u>  |
| Uncleared Transactions            |                   |
| Checks and Payments - 3 items     | -234.10           |
| Total Uncleared Transactions      | <u>-234.10</u>    |
| Register Balance as of 08/31/2018 | <u>10,163.12</u>  |
| New Transactions                  |                   |
| Checks and Payments - 1 item      | <u>-3,814.58</u>  |
| Total New Transactions            | <u>-3,814.58</u>  |
| Ending Balance                    | <u>6,348.54</u>   |

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11:38 AM

09/09/18

**Steeplechase Association, Inc.**  
**Reconciliation Detail**  
**Operating Account, Period Ending 08/31/2018**

| Type                                     | Date       | Num   | Name                    | Clr | Amount            | Balance           |
|--|------------|-------|-------------------------|-----|-------------------|-------------------|
| <b>Beginning Balance</b>                 |            |       |                         |     |                   | <b>23,862.90</b>  |
| <b>Cleared Transactions</b>              |            |       |                         |     |                   |                   |
| <b>Checks and Payments - 13 items</b>    |            |       |                         |     |                   |                   |
| Check                                    | 06/15/2018 | 5135  | Tony Guinn              | X   | -44.78            | -44.78            |
| Check                                    | 07/24/2018 | 5149  | Bolding Electric        | X   | -522.74           | -567.52           |
| Check                                    | 07/24/2018 | 5146  | Valerie Stephenson      | X   | -219.14           | -786.66           |
| Check                                    | 07/24/2018 | 5147  | Tony Guinn              | X   | -89.56            | -876.22           |
| Check                                    | 07/25/2018 | 5150  | Blue Door Designs       | X   | -80.00            | -956.22           |
| Check                                    | 08/02/2018 | Draft | City of Edmond          | X   | -2,424.50         | -3,380.72         |
| Check                                    | 08/07/2018 | 5151  | Bill's Custom Services  | X   | -1,105.00         | -4,485.72         |
| Check                                    | 08/13/2018 | 5153  | Integrity Lawns         | X   | -5,555.58         | -10,041.30        |
| Check                                    | 08/13/2018 | 5152  | Oklahoma County Cl...   | X   | -52.00            | -10,093.30        |
| Check                                    | 08/17/2018 | 5155  | Leslie's Swimming P...  | X   | -449.44           | -10,542.74        |
| Check                                    | 08/20/2018 | 5156  | Blue Door Designs       | X   | -40.00            | -10,582.74        |
| Check                                    | 08/28/2018 | 5157  | Blaney Tweedy & Ti...   | X   | -100.00           | -10,682.74        |
| Check                                    | 08/31/2018 | Draft | City of Edmond          | X   | -2,890.94         | -13,573.68        |
| <b>Total Checks and Payments</b>         |            |       |                         |     | <b>-13,573.68</b> | <b>-13,573.68</b> |
| <b>Deposits and Credits - 2 items</b>    |            |       |                         |     |                   |                   |
| Deposit                                  | 08/14/2018 |       |                         | X   | 100.00            | 100.00            |
| Deposit                                  | 08/16/2018 |       |                         | X   | 8.00              | 108.00            |
| <b>Total Deposits and Credits</b>        |            |       |                         |     | <b>108.00</b>     | <b>108.00</b>     |
| <b>Total Cleared Transactions</b>        |            |       |                         |     | <b>-13,465.68</b> | <b>-13,465.68</b> |
| <b>Cleared Balance</b>                   |            |       |                         |     | <b>-13,465.68</b> | <b>10,397.22</b>  |
| <b>Uncleared Transactions</b>            |            |       |                         |     |                   |                   |
| <b>Checks and Payments - 3 items</b>     |            |       |                         |     |                   |                   |
| Check                                    | 08/13/2018 | 5154  | Tony Guinn              |     | -44.78            | -44.78            |
| Check                                    | 08/28/2018 | 5159  | DM Mailing Service, ... |     | -111.57           | -156.35           |
| Check                                    | 08/28/2018 | 5158  | AT&T                    |     | -77.75            | -234.10           |
| <b>Total Checks and Payments</b>         |            |       |                         |     | <b>-234.10</b>    | <b>-234.10</b>    |
| <b>Total Uncleared Transactions</b>      |            |       |                         |     | <b>-234.10</b>    | <b>-234.10</b>    |
| <b>Register Balance as of 08/31/2018</b> |            |       |                         |     | <b>-13,699.78</b> | <b>10,163.12</b>  |
| <b>New Transactions</b>                  |            |       |                         |     |                   |                   |
| <b>Checks and Payments - 1 item</b>      |            |       |                         |     |                   |                   |
| Check                                    | 09/05/2018 | 5160  | Integrity Lawns         |     | -3,814.58         | -3,814.58         |
| <b>Total Checks and Payments</b>         |            |       |                         |     | <b>-3,814.58</b>  | <b>-3,814.58</b>  |
| <b>Total New Transactions</b>            |            |       |                         |     | <b>-3,814.58</b>  | <b>-3,814.58</b>  |
| <b>Ending Balance</b>                    |            |       |                         |     | <b>-17,514.36</b> | <b>6,348.54</b>   |

Property of Steeplechase Association, Inc. for use on www.SteeplechaseSeedMoney.com only



Last Statement: July 31, 2018  
This Statement: August 31, 2018  
Number of Items: 0  
Page 1  
3801015680

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

(B) KOK  
9/1/18

3801015680 Business Money Market

|                               |             |                            |             |
|-------------------------------|-------------|----------------------------|-------------|
| Low Balance:                  | \$82,274.46 | Beginning Balance:         | \$82,274.46 |
| Average Balance:              | \$82,274.46 | Ending Balance:            | \$82,299.75 |
| Interest Paid This Statement: | \$25.29     | Total No. of Additions:    | 0           |
| Interest Paid Year to Date:   | \$167.27    | Total No. of Subtractions: | 0           |

| Date  | Description       | Additions | Subtractions | Balance     |
|-------|-------------------|-----------|--------------|-------------|
| 07-31 | Beginning balance |           |              | \$82,274.46 |
| 08-31 | # Interest Credit | 25.29     |              | 82,299.75   |
| 08-31 | Ending totals     | 25.29     | .00          | \$82,299.75 |

| Effective dates | INTEREST RATE |
|-----------------|---------------|
| 07-31-18        | 0.349%        |
| 08-24-18        | 0.399%        |

|                                |             |
|--------------------------------|-------------|
| Annual percentage yield earned | 0.36%       |
| Interest-bearing days          | 31          |
| Average balance for APY        | \$82,274.46 |
| Interest earned                | \$25.29     |

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Last Statement: July 31, 2018  
This Statement: August 31, 2018  
Number of Items: 0  
Page 1  
3801015680

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

(B) KOTL  
9/7/18

3801015680 Business Money Market

|                               |             |                            |             |
|-------------------------------|-------------|----------------------------|-------------|
| Low Balance:                  | \$82,274.46 | Beginning Balance:         | \$82,274.46 |
| Average Balance:              | \$82,274.46 | Ending Balance:            | \$82,299.75 |
| Interest Paid This Statement: | \$25.29     | Total No. of Additions:    | 0           |
| Interest Paid Year to Date:   | \$167.27    | Total No. of Subtractions: | 0           |

| Date  | Description       | Additions | Subtractions | Balance     |
|-------|-------------------|-----------|--------------|-------------|
| 07-31 | Beginning balance |           |              | \$82,274.46 |
| 08-31 | # Interest Credit | 25.29     |              | 82,299.75   |
| 08-31 | Ending totals     | 25.29     | .00          | \$82,299.75 |

| Effective dates | INTEREST RATE |
|-----------------|---------------|
| 07-31-18        | 0.349%        |
| 08-24-18        | 0.399%        |

|                                |             |
|--------------------------------|-------------|
| Annual percentage yield earned | 0.36%       |
| Interest-bearing days          | 31          |
| Average balance for ADY        | \$82,274.46 |
| Interest earned                | \$25.29     |

Property of Steeplechase Association, Inc. for use only at SteeplechaseEdmond.com only



## **3 Easy Steps to Balance Your Account**

1. In your checkbook, mark off all checks that appear on your statement. Checks not appearing on your statement should be recorded in the Checks Outstanding column.

2.

|  |  |   |
|--|--|---|
| Enter Your<br>Checkbook Balance  |  |   |
| Add any credits<br>made to your<br>account through<br>transfers, interest,<br>etc. as shown on<br>this statement |  |   |
| (Be sure these items<br>have been entered in<br>your checkbook)  |  |   |
| Subtotal   |  |   |
| Subtract any<br>account fees   |  |   |
| Adjusted<br>Checkbook<br>Balance   |  | A |
| 3.   |  |   |
| Enter the bank<br>balance shown on<br>this statement   |  |   |
| Add deposits shown<br>in your checkbook<br>but not shown on<br>this statement                                    |  |   |
| Subtotal   |  |   |
| Subtract the total<br>amount of checks<br>outstanding  |  |   |
| Adjusted<br>Bank Balance   |  | B |

Your checkbook is in balance if line A agrees with line B.

## **Checks Outstanding**

#### **Questions about Statement Errors or Electronic Transfers?**

Please contact us within 30 days to report any unauthorized signature on or alteration of any item on your statement. Within 60 days, please report to us any other error, discrepancy, or any claim for credit or refund. You may write or telephone us at:

MidFirst Bank  
P.O. Box 76149  
Oklahoma City, OK 73149  
1-888-MIDFIRST  
405-943-8002 (in the OKC area)  
918-610-8002 (in the Tulsa area)  
602-229-8002 (in the Phoenix area)  
303-376-3800 (in the Denver area)

~~see~~ When you report the problem or error, please be certain to do the following:

- ~~Step 6: Check~~

  - Give us your name and account number.
  - Describe the error or the transfer of which you are unsure, and explain as clearly as you can why you believe there is an error or why you need more information.
  - Tell us the dollar amount of the suspected error.

We will investigate your complaint and correct any error promptly. If we take more than 10 business days to do this, we will re-credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

If you have arranged to have direct deposits made to your account at least every 60 days from the same person or company, you can call us at one of the above listed numbers to find out whether or not the deposit has been made.

#### **Questions about MidFirst ATM or Check Card Procedures?**

You must notify us at once if you believe your card(s) and/or code has been lost, stolen or that someone has transferred or may transfer money from your account without your permission. If you tell us of the lost or stolen card(s) and/or code within 2 business days, you can lose no more than \$50 if someone uses your card(s) without your permission. If you do not tell us within two business days after you learn about the loss or theft of your card(s) and/or code and we can prove we could have stopped someone from using your card(s) and or code without your permission if you had told us, you could lose as much as \$500.

To report a lost or stolen ATM or Check Card during normal business hours call 1-888-MIDFIRST (643-3477). After business hours, please call 1-800-236-2442.

**Deposit Summary**

9/7/2018 10:21 AM

Steeplechase Association, Inc.

Summary of Deposits to MidFirst Bank:Rainy Day on 08/31/2018

| Chk No.                | PmtMethod | Rcd From | Memo | Amount |
|------------------------|-----------|----------|------|--------|
|                        |           | MidFirst |      | 25.29  |
| <b>Less Cash Back:</b> |           |          |      |        |
| <b>Deposit Total:</b>  |           |          |      | 25.29  |

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10:22 AM  
09/07/18

**Steeplechase Association, Inc.**  
**Reconciliation Summary**  
**Rainy Day, Period Ending 08/31/2018**

|  | <b>Aug 31, 18</b> |
|--|-------------------|
| <b>Beginning Balance</b>                 | 82,274.46         |
| <b>Cleared Transactions</b>              |                   |
| <b>Deposits and Credits - 1 item</b>     | 25.29             |
| <b>Total Cleared Transactions</b>        | 25.29             |
| <b>Cleared Balance</b>                   | 82,299.75         |
| <b>Register Balance as of 08/31/2018</b> | 82,299.75         |
| <b>Ending Balance</b>                    | 82,299.75         |

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10:22 AM

09/07/18

**Steeplechase Association, Inc.**  
**Reconciliation Detail**  
Rainy Day, Period Ending 08/31/2018

| Type                              | Date       | Num | Name | Cir | Amount       | Balance          |
|-----------------------------------|------------|-----|------|-----|--------------|------------------|
| <b>Beginning Balance</b>          |            |     |      |     |              | 82,274.46        |
| <b>Cleared Transactions</b>       |            |     |      |     |              |                  |
| Deposits and Credits - 1 item     |            |     |      |     |              |                  |
| Deposit                           | 08/31/2018 |     |      | X   | 25.29        | 25.29            |
| Total Deposits and Credits        |            |     |      |     | 25.29        | 25.29            |
| Total Cleared Transactions        |            |     |      |     | 25.29        | 25.29            |
| Cleared Balance                   |            |     |      |     | 25.29        | 82,299.75        |
| Register Balance as of 08/31/2018 |            |     |      |     | 25.29        | 82,299.75        |
| <b>Ending Balance</b>             |            |     |      |     | <b>25.29</b> | <b>82,299.75</b> |

Property of Steeplechase Association, Inc. for use on www.SteeplechaseSeedmob.com only

Welcome Home Management  
 5900 Mosteller Drive, Suite 1  
 Oklahoma City, OK 73112  
 Tel: 405.231.2119 Fax: 405.231.2110  
[www.WelcomeHomeOk.com](http://www.WelcomeHomeOk.com)

#### **Homeowner Update & Acknowledgment Form**

Notice to New Homeowners. This home is a part of the Steeplechase Association, Inc. which is a mandatory association. Please complete form and submit to our office. A complete copy of the Association governing documents can be found on our website under the HOA tab. Please be aware that it is your responsibility to contact the Management Company with your new phone numbers, so we may keep you updated.

##### **Primary Owner Information**

Address: 2700

Owner (s) Names: Danny Pritchard / Julie Pritchard

Email Address: dannypritchard@bellsouth.net

Home #: \_\_\_\_\_ Cell #: 205-475-2299 Work #: —

##### **Tenants (List each occupant residing at the property - optional).**

Name

Age

Relationship

Danny Pritchard  
Julie Pritchard

\_\_\_\_\_

Spouse

##### **What is the best way to reach you? Additional information you would like noted?**

Danny and Julie 205 475 2299

I, Danny and Julie Pritchard, homeowner for the property listed above, understand notice of the mandatory homeowners association and property restrictions. I understand any special assessments associated with the home owners association. I understand the due schedule and where to direct any questions or concerns.

Owner:

Danny Pritchard

Date:

08-30-18

Owner:

Julie Pritchard

Date:

08-30-18



**ENTERED**



P.O. Box 2970 • Edmond, OK 73083-2970

Utility Customer Service: (405)359-4541

[edmondok.com](http://edmondok.com)



|                  |                  |
|------------------|------------------|
| Primary Account: | 0059118-055221   |
| Customer:        | STEEPLECHASE HOA |
| Invoice Date:    | 07/11/2018       |
| Due Date         | 08/01/2018       |
| Total Due:       | \$2,424.50       |



## Summary of Previous Activity

|                     |           |
|---------------------|-----------|
| Previous Statement: | 2,555.42  |
| Payments:           | -2,555.42 |
| Adjustments:        | 0.00      |
| Balance Forward:    | 0.00      |

| Account #                  | Service Address         | New Charges              |
|----------------------------|-------------------------|--------------------------|
| 0059118-026400             | 2800 STEEPLECHASE RD    | \$1,927.88               |
| 0059118-027736             | 2800 STEEPLECHASE RD A  | \$347.57                 |
| 0059118-033038             | 4025 CHURCHILL DOWNS RD | \$71.56                  |
| 0059118-033039             | 2708 HARNESS CREEK CT   | \$77.49                  |
| <b>Number of Accounts:</b> | <b>4</b>                | <b>Total: \$2,424.50</b> |

Payment must be received prior to the due date to avoid 1.5% penalty

00000160 0003163 00003163 200607031600 00003163 I=1001



**ENTERED**

For your electric, water, and solid waste details, please see the following pages.

Please detach and return below portion with your payment.



City of Edmond  
P.O. Box 2970  
Edmond, OK 73083-2970

|                                 |                  |
|---------------------------------|------------------|
| Primary Account:                | 0059118-055221   |
| Customer Name:                  | STEEPLECHASE HOA |
| Invoice Date:                   | 7/11/2018        |
| Current Charges Due: 08/01/2018 | \$2,424.50       |
| Total Due:                      | \$2,424.50       |

### Amount Enclosed:

Please put your account number on your check and make payable to:  
**CITY OF EDMOND**



# 000003163 I=1001  
 00000160 0003163 00003163 200607031600 00003163 I=1001  
 3163 1 AV 0.375  
 STEEPLECHASE HOA  
 2800 STEEPLECHASE RD  
 EDMOND OK 73034-5951

City of Edmond  
PO Box 268927  
Oklahoma City OK 73126-8927

0059116055221000002424507

**Customer Inquiries and Information**

For all billing and service inquiries contact:

**Utility Customer Service      405-359-4541**

**Office Hours**

**7:30 AM to 5:30 PM Monday - Thursday  
7:30 AM to 11:30 AM Friday**

**Page 2 of 4**

**Office Location with Payment Drop Box**

**7 North Broadway, Edmond, OK**

**PO Box 2970, Edmond, OK 73083-2970**

**PO Box 268927, Oklahoma City, OK 73126-8927**

**www.edmondok.com**

**To Report a Edmond Electric outage 405-359-4655**

**BILLING PROCEDURES**

Meters must be accessible for reading and servicing. If we are unable to obtain a reading, a notice will be posted on the door. At that time it is the responsibility of the customer to provide the reading to Utility Customer Service (UCS) by 10 AM, the following working day. If no received, the statement will reflect a computer estimated reading. Meters are read according to geographic location and due dates are determined by this geographical cycle. For this reason, due dates cannot be changed.

Any unpaid balance as of the next month's billing cycle will include a cutoff notice on the statement. Payments SHOULD NOT be mailed after receipt of a Cutoff notice, as it may not reach UCS in time to avoid service interruption. These payments should be taken directly to UCS. The night drop box may be used to leave payments if UCS is closed. Payments deposited after 7 AM in the night drop box will be credited the following business day. Suspension of service may be delayed only when a "Payment Agreement" has been entered into with UCS.

Statements are issued monthly based on metered consumption, or a flat fixed rate. The due date is fifteen (15) working days after the billing date. Statements not paid by due date are considered delinquent and will be assessed a late penalty of 1.5% of the outstanding balance. Service may be discontinued twelve (12) working days after the due date. Please allow sufficient time prior to due date when mailing your payment.

If your utility service is disconnected, an order to restore service will be issued once the reason for the disconnection has been resolved. On the scheduled disconnect service day an additional deposit payment is required. Any disconnect collection and/or reconnect fees will be added to the next statement.

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P.O. Box 2970 • Edmond, OK 73083-2970

Page 3 of 4



Account Number: 0059116-026400

Service Address: 2800 STEEPLECHASE RD

| ACCOUNT SUMMARY                 |                   |
|---------------------------------|-------------------|
| Electric                        | \$703.67          |
| Sales Tax                       | \$58.06           |
| Lighting                        | \$109.06          |
| Water                           | \$305.85          |
| Irrigation                      | \$535.87          |
| Wastewater                      | \$174.07          |
| Solid Waste                     | \$29.30           |
| Drainage                        | \$12.00           |
| <b>Current Monthly Services</b> | <b>\$1,927.88</b> |

| Service    | Meter #  | Billing Period    | Days | Usage | Charge                            |
|------------|----------|-------------------|------|-------|-----------------------------------|
| Electric   | 87202747 | 6/5/2018 7/5/2018 | 30   | 5,411 | \$703.67                          |
|            |          |                   |      |       | <b>Electric Total:</b> \$703.67   |
| Water      | 40316489 | 6/6/2018 7/5/2018 | 29   | 42    | \$305.85                          |
|            |          |                   |      |       | <b>Water Total:</b> \$305.85      |
| Irrigation | 67360248 | 6/5/2018 7/5/2018 | 30   | 73    | \$535.87                          |
|            |          |                   |      |       | <b>Irrigation Total:</b> \$535.87 |

00202 20003163 00033291 1-1001



The POWER of Edmond

Meter # 87202747

METER READINGS

Customer Charge

Electric Consumption

PREVIOUS

PRESENT

USAGE

\$30.00

\$570.86

\$102.81

**\$703.67**

#### KWH ENERGY USE PROFILE



#### WATER DETAILS



Meter # 40316489

METER READINGS

Customer Charge

Water Consumption

PREVIOUS

PRESENT

USAGE

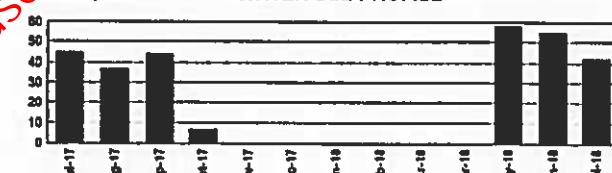
Gal. x 1,000

\$7.83

\$298.02

**\$305.85**

#### WATER USE PROFILE



#### IRRIGATION DETAILS



Meter # 67360248

METER READINGS

Customer Charge

Water Consumption

PREVIOUS

PRESENT

USAGE

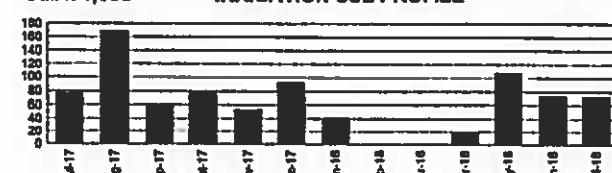
Gal. x 1,000

\$7.83

\$528.04

**\$535.87**

#### IRRIGATION USE PROFILE



#### SOLID WASTE DETAILS

EDMOND

CPW

PUBLIC WORKS

Solid Waste, Recycling, and State Landfill

Solid Waste Charge

\$29.30

**\$29.30**

Account Number: 0059116-027736

Service Address: 2800 STEEPLECHASE RD A

| ACCOUNT SUMMARY                 |                 |
|---------------------------------|-----------------|
| Electric                        | \$321.08        |
| Sales Tax                       | \$26.49         |
| <b>Current Monthly Services</b> | <b>\$347.57</b> |

| Service  | Meter #  | Billing Period    | Days | Usage | Charge                          |
|----------|----------|-------------------|------|-------|---------------------------------|
| Electric | 74742480 | 6/5/2018 7/5/2018 | 30   | 2,338 | \$321.08                        |
|          |          |                   |      |       | <b>Electric Total:</b> \$321.08 |

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P.O. Box 2970 - Edmond, OK 73083-2970

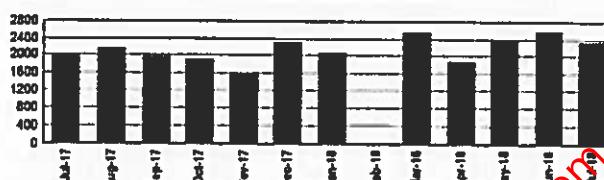


## ELECTRIC DETAILS

|                      |          |          |                  |          |          |
|----------------------|----------|----------|------------------|----------|----------|
| Meter #              | 74742480 | PREVIOUS | PRESENT          | USAGE    |          |
| METER READINGS       |          |          |                  |          | \$30.00  |
| Customer Charge      |          |          |                  |          |          |
| Electric Consumption | 52,230   | 54,568   | 2,338            | \$246.66 |          |
| Fuel Cost Adj        |          |          | 2,338 @ 0.019000 | \$44.42  |          |
| Electric Charge      |          |          |                  |          | \$321.08 |

KWH

## ENERGY USE PROFILE



Account Number: 0059116-033038

Service Address: 4025 CHURCHILL DOWNS RD

| ACCOUNT SUMMARY          |         |
|--------------------------|---------|
| Electric                 | \$66.11 |
| Sales Tax                | \$5.45  |
| Current Monthly Services | \$71.56 |

| Service         | Meter #  | Billing Period      | Days | Usage | Charge  |
|-----------------|----------|---------------------|------|-------|---------|
| Electric        | 59347380 | 6/5/2018 - 7/6/2018 | 31   | 290   | \$66.11 |
| Electric Total: |          |                     |      |       | \$66.11 |

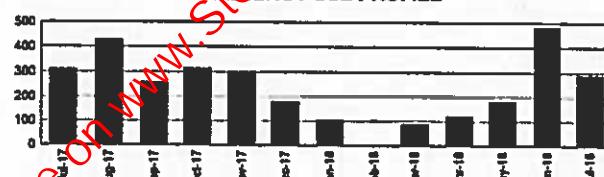


## ELECTRIC DETAILS

|                      |          |                |         |         |         |
|----------------------|----------|----------------|---------|---------|---------|
| Meter #              | 69347380 | PREVIOUS       | PRESENT | USAGE   |         |
| METER READINGS       |          |                |         |         | \$30.00 |
| Customer Charge      |          |                |         |         |         |
| Electric Consumption | 49,107   | 49,397         | 290     | \$30.60 |         |
| Fuel Cost Adj        |          | 290 @ 0.019000 |         | \$5.51  |         |
| Electric Charge      |          |                |         |         | \$66.11 |

KWH

## ENERGY USE PROFILE



Account Number: 0059116-033039

Service Address: 2708 HARNESS CREEK CT

| ACCOUNT SUMMARY          |         |
|--------------------------|---------|
| Electric                 | \$71.59 |
| Sales Tax                | \$5.90  |
| Current Monthly Services | \$77.49 |

| Service         | Meter #  | Billing Period      | Days | Usage | Charge  |
|-----------------|----------|---------------------|------|-------|---------|
| Electric        | 60292388 | 6/5/2018 - 7/6/2018 | 31   | 334   | \$71.59 |
| Electric Total: |          |                     |      |       | \$71.59 |

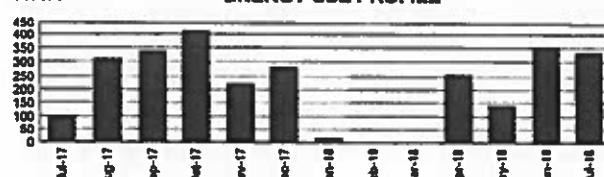


## ELECTRIC DETAILS

|                      |          |                |         |         |         |
|----------------------|----------|----------------|---------|---------|---------|
| Meter #              | 60292388 | PREVIOUS       | PRESENT | USAGE   |         |
| METER READINGS       |          |                |         |         | \$30.00 |
| Customer Charge      |          |                |         |         |         |
| Electric Consumption | 28,708   | 29,042         | 334     | \$35.24 |         |
| Fuel Cost Adj        |          | 334 @ 0.019000 |         | \$6.35  |         |
| Electric Charge      |          |                |         |         | \$71.59 |

KWH

## ENERGY USE PROFILE



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P.O. Box 2970 • Edmond, OK 73083-2970  
 Utility Customer Service: (405)359-4541  
 edmondok.com



Primary Account: 0059116-055221  
 Customer: STEEPLECHASE HOA  
 Invoice Date: 08/09/2018  
 Due Date: 08/30/2018  
 Total Due: \$2,891.39

### Summary of Previous Activity

|                         |             |
|-------------------------|-------------|
| Previous Statement:     | 2,424.50    |
| Payments:               | -2,424.50   |
| Adjustments:            | 0.45        |
| <b>Balance Forward:</b> | <b>0.45</b> |

\*\*\*CUT-OFF NOTICE\*\*\*  
**DISCONNECTION DATE 08/20/2018 DISCONNECT AMOUNT \$0.45**  
 To avoid interruption of service the full disconnect amount due must be received in the UCS office prior to the disconnect date. A deposit charge will be added when payment is not received prior to the disconnect date.

| Account #                    | Service Address         | New Charges              |
|------------------------------|-------------------------|--------------------------|
| 0059116-026400               | 2800 STEEPLECHASE RD    | \$2,320.74               |
| 0059116-027736               | 2800 STEEPLECHASE RD A  | \$365.37                 |
| 0059116-033038               | 4025 CHURCHILL DOWNS RD | \$98.23                  |
| 0059116-033039               | 2708 HARNESS CREEK CT   | \$106.60                 |
| <b>Number of Accounts: 4</b> |                         | <b>Total: \$2,890.94</b> |

Payment must be received prior to the due date to avoid 1.5% penalty

D02az 211890337742 0002026 0002026 I=1001

✓ ENTERED

For your electric, water, and solid waste details, please see the following pages.

Please detach and return below portion with your payment.



City of Edmond  
 P.O. Box 2970  
 Edmond, OK 73083-2970

Primary Account: 0059116-055221  
 Customer Name: STEEPLECHASE HOA  
 Invoice Date: 8/9/2018  
 Balance Forward Due: 8/2/2018 \$0.45  
 Current Charges Due: 08/30/2018 \$2,890.94  
 Total Due: \$2,891.39

Amount Enclosed: \_\_\_\_\_

Please put your account number on your check and make payable to:  
 CITY OF EDMOND

0059116055221000002891397

# 000002026 I=1001  
 0059116055221000002891397  
 2028 1 AV 0.375  
 STEEPLECHASE HOA  
 2800 STEEPLECHASE RD  
 EDMOND OK 73034-5951

City of Edmond  
 PO Box 268927  
 Oklahoma City OK 73126-8927

0059116055221000002891397

**Customer Inquiries and Information**

For all billing and service inquiries contact:

**Utility Customer Service**      **405-359-4541**

**Office Hours**

7:30 AM to 5:30 PM Monday - Thursday  
7:30 AM to 11:30 AM Friday

Page 2 of 4

**Office Location with Payment Drop Box**

7 North Broadway, Edmond, OK

PO Box 2970, Edmond, OK 73083-2970

PO Box 268927, Oklahoma City, OK 73126-8927

[www.edmondok.com](http://www.edmondok.com)

To Report a Edmond Electric outage 405-359-4655

**BILLING PROCEDURES**

Meters must be accessible for reading and servicing. If we are unable to obtain a reading, a notice will be posted on the door. At that time it is the responsibility of the customer to provide the reading to Utility Customer Service (UCS) by 10 AM, the following working day. If not received, the statement will reflect a computer estimated reading. Meters are read according to geographic location and due dates are determined by this geographical cycle. For this reason, due dates cannot be changed.

Any unpaid balance as of the next month's billing cycle will include a cutoff notice on the statement. Payments SHOULD NOT be mailed after receipt of a Cutoff notice, as it may not reach UCS in time to avoid service interruption. These payments should be taken directly to UCS. The night drop box may be used to leave payments if UCS is closed. Payments deposited after 7 AM in the night drop box will be credited the following business day. Suspension of service may be delayed only when a "Payment Agreement" has been entered into with UCS.

Statements are issued monthly based on metered consumption, or a flat fixed rate. The due date is fifteen (15) working days after the billing date. Statements not paid by due date are considered delinquent and will be assessed a late penalty of 1.5% of the outstanding balance. Service may be discontinued twelve (12) working days after the due date. Please allow sufficient time prior to due date when mailing your payment.

If your utility service is disconnected, an order to restore service will be issued once the reason for the disconnection has been resolved. On the scheduled disconnect service day an additional deposit payment is required. Any disconnect collection and/or reconnect fees will be added to the next statement.



P.O. Box 2970 • Edmond, OK 73083-2970

Page 3 of 4

Account Number: 0059116-026400

Service Address: 2800 STEEPLECHASE RD

| ACCOUNT SUMMARY                 |                   |
|---------------------------------|-------------------|
| Electric                        | \$656.11          |
| Sales Tax                       | \$54.12           |
| Lighting                        | \$109.06          |
| Water                           | \$201.97          |
| Irrigation                      | \$1,136.89        |
| Wastewater                      | \$121.29          |
| Solid Waste                     | \$29.30           |
| Drainage                        | \$12.00           |
| <b>Current Monthly Services</b> | <b>\$2,320.74</b> |

| Service    | Meter #  | Billing Period      | Days | Usage | Charge                              |
|------------|----------|---------------------|------|-------|-------------------------------------|
| Electric   | 87202747 | 7/5/2018 - 8/3/2018 | 29   | 5,029 | \$656.11                            |
|            |          |                     |      |       | <b>Electric Total:</b> \$656.11     |
| Water      | 40316489 | 7/5/2018 - 8/3/2018 | 29   | 28    | \$201.97                            |
|            |          |                     |      |       | <b>Water Total:</b> \$201.97        |
| Irrigation | 67360248 | 7/5/2018 - 8/3/2018 | 29   | 154   | \$1,136.89                          |
|            |          |                     |      |       | <b>Irrigation Total:</b> \$1,136.89 |



Meter # 87202747

**METER READINGS**

Customer Charge

Electric Consumption

Fuel Cost Adj

Electric Charge

|  | PREVIOUS | PRESENT | USAGE |                 |
|--|----------|---------|-------|-----------------|
|  |          |         |       | \$30.00         |
|  | 38,424   | 43,453  | 5,029 | \$530.56        |
|  |          |         |       | \$95.55         |
|  |          |         |       | <b>\$656.11</b> |

**KWH ENERGY USE PROFILE**



**WATER DETAILS**



Meter # 40316489

**METER READINGS**

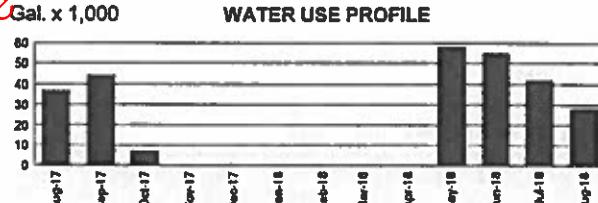
Customer Charge

Water Consumption

Water Charge

|  | PREVIOUS | PRESENT | USAGE |                 |
|--|----------|---------|-------|-----------------|
|  |          |         |       | \$7.83          |
|  | 684      | 712     | 28    | \$194.14        |
|  |          |         |       | <b>\$201.97</b> |

**WATER USE PROFILE**



**IRRIGATION DETAILS**



Meter # 67360248

**METER READINGS**

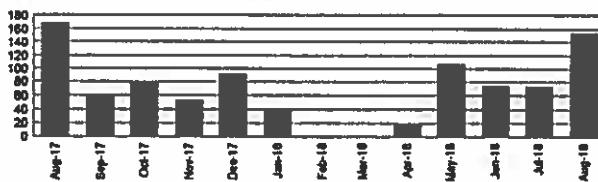
Customer Charge

Water Consumption

Irrigation Charge

|  | PREVIOUS | PRESENT | USAGE |                   |
|--|----------|---------|-------|-------------------|
|  |          |         |       | \$7.83            |
|  | 124      | 278     | 154   | \$1,129.06        |
|  |          |         |       | <b>\$1,136.89</b> |

**IRRIGATION USE PROFILE**



**SOLID WASTE DETAILS**

Solid Waste, Recycling, and State Landfill

Solid Waste Charge

|  |  | \$29.30        |
|--|--|----------------|
|  |  | <b>\$29.30</b> |

Account Number: 0059116-027736

Service Address: 2800 STEEPLECHASE RD A

| ACCOUNT SUMMARY                 |                 |
|---------------------------------|-----------------|
| Electric                        | \$337.52        |
| Sales Tax                       | \$27.85         |
| <b>Current Monthly Services</b> | <b>\$365.37</b> |

| Service  | Meter #  | Billing Period      | Days | Usage | Charge                          |
|----------|----------|---------------------|------|-------|---------------------------------|
| Electric | 74742480 | 7/5/2018 - 8/2/2018 | 28   | 2,470 | \$337.52                        |
|          |          |                     |      |       | <b>Electric Total:</b> \$337.52 |



0.00

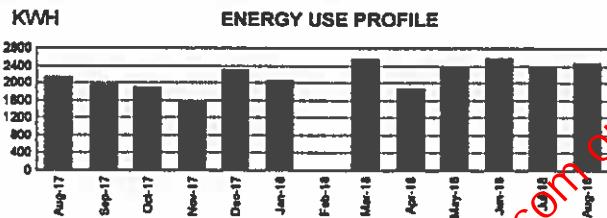
Page 4 of 4

P.O. Box 2970 • Edmond, OK 73083-2970



## ELECTRIC DETAILS

|                      |          |                  |       |                 |
|----------------------|----------|------------------|-------|-----------------|
| Meter #              | 74742480 |                  |       |                 |
| METER READINGS       | PREVIOUS | PRESENT          | USAGE |                 |
| Customer Charge      |          |                  |       | \$30.00         |
| Electric Consumption | 54,568   | 57,038           | 2,470 | \$260.59        |
| Fuel Cost Adj        |          | 2,470 @ 0.019000 |       | \$46.93         |
| Electric Charge      |          |                  |       | <b>\$337.52</b> |



Account Number: 0059116-033038

Service Address: 4025 CHURCHILL DOWNS RD

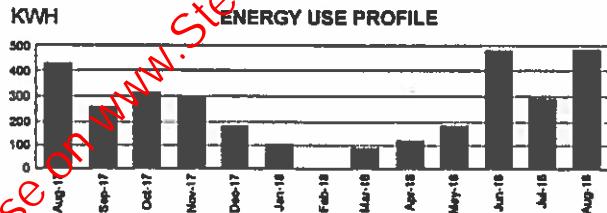
| ACCOUNT SUMMARY          |                |
|--------------------------|----------------|
| Electric                 | <b>\$90.75</b> |
| Sales Tax                | <b>\$7.48</b>  |
| Current Monthly Services | <b>\$98.23</b> |

| Service         | Meter #  | Billing Period      | Days | Usage | Charge         |
|-----------------|----------|---------------------|------|-------|----------------|
| Electric        | 59347380 | 7/6/2018 - 8/2/2018 | 27   | 488   | <b>\$90.75</b> |
| Electric Total: |          |                     |      |       | <b>\$90.75</b> |



## ELECTRIC DETAILS

|                      |          |                |       |                |
|----------------------|----------|----------------|-------|----------------|
| Meter #              | 59347380 |                |       |                |
| METER READINGS       | PREVIOUS | PRESENT        | USAGE |                |
| Customer Charge      |          |                |       | \$30.00        |
| Electric Consumption | 49,397   | 49,885         | 488   | \$51.48        |
| Fuel Cost Adj        |          | 488 @ 0.019000 |       | \$9.27         |
| Electric Charge      |          |                |       | <b>\$90.75</b> |



Account Number: 0059116-033039

Service Address: 2708 HARNESS CREEK CT

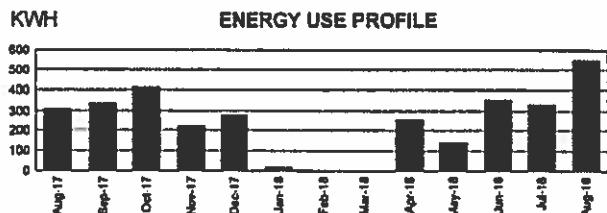
| ACCOUNT SUMMARY          |                 |
|--------------------------|-----------------|
| Electric                 | <b>\$98.48</b>  |
| Sales Tax                | <b>\$8.12</b>   |
| Current Monthly Services | <b>\$106.60</b> |

| Service         | Meter #  | Billing Period      | Days | Usage | Charge         |
|-----------------|----------|---------------------|------|-------|----------------|
| Electric        | 60292388 | 7/6/2018 - 8/2/2018 | 27   | 550   | <b>\$98.48</b> |
| Electric Total: |          |                     |      |       | <b>\$98.48</b> |



## ELECTRIC DETAILS

|                      |          |                |       |                |
|----------------------|----------|----------------|-------|----------------|
| Meter #              | 60292388 |                |       |                |
| METER READINGS       | PREVIOUS | PRESENT        | USAGE |                |
| Customer Charge      |          |                |       | \$30.00        |
| Electric Consumption | 29,042   | 29,592         | 550   | \$58.03        |
| Fuel Cost Adj        |          | 550 @ 0.019000 |       | \$10.45        |
| Electric Charge      |          |                |       | <b>\$98.48</b> |



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**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5135

39-8799/3030

38  
CHECK

6/15/2018

PAY TO THE  
ORDER OF Tony Guinn

\$ \*\*44.78

Forty-Four and 78/100\*\*\*\*\*

DOLLARS

Tony Guinn  
2625 Grand National Drive  
Edmond, OK 73034

  
D. Guinn  
AUTHORIZED SIGNATURE

MEMO

Reimbursement - Stillwater Mill/Pond Algae

0005135 103030879950 3801015699

**STEEPLECHASE ASSOCIATION INC**

5135

Tony Guinn

6/15/2018

Reimbursement - Stillwater Mill/Pond Algae

44.78

Operating Account      Reimbursement - Stillwater Mill/Pond Algae      44.78

**STEEPLECHASE ASSOCIATION INC**

5135

Tony Guinn

6/15/2018

Reimbursement - Stillwater Mill/Pond Algae

44.78

Operating Account      Reimbursement - Stillwater Mill/Pond Algae      44.78

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THANK YOU FOR SHOPPING AT  
STILLWATER MILL - PERRY  
(580) 336-2168

ALL RETURNS/EXCHANGES WITHIN 30 DAYS  
ALL SALES FINAL ON CLEARANCE ITEMS  
06/11/18 11:09AM SH2 637 SALE

531020 1 EA \$40.99 EA  
AQUAVET ALGAE CONTROL GALLON \$40.99

SUB-TOTAL:\$ 40.99 TAX: \$ 3.79  
TOTAL: \$ 44.78  
BC AMT: \$ 44.78

BK CARD#: XXXXXXXXXXXX5652  
MID: 376187953991  
AUTH: 011400 AMT: \$ 44.78  
Host reference #:070498 Bat#

Authorizing Network: DISCOVER

Chip Read  
CARD TYPE:DISCOVER EXPR: XXXX  
AID : A0000001523010  
TVR : 0000008000  
IAD : 0105608000000000  
TSI : E800  
ARC : 00  
MODE : Issuer  
CVM :  
Name : Discover Credit  
ATC : 006E  
AC : 0B7031E1BF551D94  
TxnID/VailCode: 631056

Bank card USD\$ 44.78



JRNL#X70498 <==> CUST NO: 6

THANK YOU TONY G GUINN  
FOR YOUR PATRONAGE

I agree to pay above total amount  
according to card issuer agreement  
(merchant agreement if credit voucher)  
Acct: CASH CUSTOMER - PERRY

- Customer Copy

IT IS THE CUSTOMERS RESPONSIBILITY TO  
INSURE THAT ALL ITEMS ARE LOADED  
CORRECTLY AND SECURED BEFORE LEAVING THE  
PREMISES.  
STILLWATER MILLING COMPANY IS NOT  
RESPONSIBLE FOR SHORTAGES.

PAID  
PAID BY: CK# 5135  
JUN 15 2018

ENTERED

**Kari Hague**

---

**From:** Valerie Stephenson <valkstephenson@gmail.com>  
**Sent:** Thursday, June 14, 2018 7:49 PM  
**To:** Kari Hague  
**Subject:** Receipt for reimbursement  
**Attachments:** 06-2018 Tony Guinn Pond Algae reimbursement.pdf

Hi Kari,

Please reimburse Tony Guinn for the attached receipt at your earliest convenience.

Thanks!  
Valerie Stephenson

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**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5146

39-8799/3030

38

CHECK ADVICE

7/24/2018

PAY TO THE Valerie Stephenson

\$ \*\*219.14

Two Hundred Nineteen and 14/100\*\*\*\*\*

DOLLARS

Valerie Stephenson  
2609 Saddleback Drive  
Edmond, OK 73034

  
AUTHORIZED SIGNATURE

MEMO

Reimburse - Home Depot - Umbrella

0005146 03030879951 38010156991

**STEEPLECHASE ASSOCIATION INC**

5146

Valerie Stephenson

7/24/2018

Reimburse - Home Depot - Umbrella

219.14

Operating Account      Reimburse - Home Depot - Umbrella      219.14

**STEEPLECHASE ASSOCIATION INC**

5146

Valerie Stephenson

7/24/2018

Reimburse - Home Depot - Umbrella

219.14

Operating Account      Reimburse - Home Depot - Umbrella      219.14

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More saving.  
More doing.™

JON HUMPHREYS      MANAGER 405-330-0151  
FAX 844-7416      1901 S BROADWAY 73013

3907 00017 69827      07/06/18 10:29 AM  
CASHIER YASMINE

887995015796 ALUM-BLUE <A>  
9FT ALUM UMBRELLA-SKY  
3967.48

202.44

SUBTOTAL      202.44  
SALES TAX      16.70  
TOTAL      \$219.14

XXXXXXXXXXXX1029 DEBIT

USD\$ 219.14

AUTH CODE 982370  
Chip Read      Verified By PIN  
AID A0000000980840  
TVR 8080048000  
IAD 06010A03600000  
TSI 6800  
ARC 00



3907 17 69827 07/06/2018 5997

RETURN POLICY DEFINITIONS  
POLICY ID      DAYS      POLICY EXPIRES ON  
A      1      90      10/04/2018  
THE HOME DEPOT RESERVES THE RIGHT TO  
LIMIT / DENY RETURNS. PLEASE SEE THE  
RETURN POLICY SIGN IN STORES FOR  
DETAILS.

BUY ONLINE PICK-UP IN STORE  
AVAILABLE NOW ON HOMEDEPOT.COM.  
CONVENIENT, EASY AND MOST ORDERS  
READY IN LESS THAN 2 HOURS!  
\*\*\*\*\*

ENTER FOR A CHANCE  
TO WIN A \$5,000  
HOME DEPOT GIFT CARD!

Tell us about your store visit!  
Complete our short survey and  
enter for a chance to win at:

[www.homedepot.com/survey](http://www.homedepot.com/survey)

PARTICIPE EN UNA  
OPORTUNIDAD DE GANAR  
UNA TARJETA DE  
REGALO DE THD  
DE \$5,000!

Comparta Su Opinión! Complete la breve  
encuesta sobre su visita a la tienda y  
tenga la oportunidad de ganar en:

[www.homedepot.com/survey](http://www.homedepot.com/survey)

User ID:  
WCY 143850 139960

Password:  
18356 139943

Entries must be completed within 14 days  
of purchase. Entrants must be 18 or  
older to enter. See [www.homedepot.com/survey](#) for complete rules.

PAID  
PAID  
PAID  
PAID BY JUL 21 2018  
S144 T D  
ENTERED



ENTERED

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**Kari Hague**

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, July 23, 2018 8:24 PM  
**To:** Kari Hague  
**Subject:** FW: Steeplechase Invoices  
**Attachments:** Midwest Irrigation Invoice.pdf; Tony Stillwater Mill Invoice.pdf; Valerie Umbrella Invoice.pdf; Stanley Plumbing Invoice.pdf

Kari,

I am sending this from my work email, please reply only to my home if you have any questions.  
I guess you know Valerie has resigned, for now send all your communications to me only.

I have attached 4 invoices for payment. Valerie might have submitted hers, but the receipt was in the stuff she gave me. The Bolding Electric has two invoices. One is on the East entrance the other is on the pool house. The Stanley Plumbing should have already paid.  
Check to make sure none of these are duplicates.

Tony Guinn

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MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5147

39-8799/3030

38

• CHECK ADVICE

7/24/2018

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

PAY TO THE  
ORDER OF Tony Guinn

\$ \*\*89.56

Eighty-Nine and 56/100\*\*\*\*\*

DOLLARS

Tony Guinn  
2625 Grand National Drive  
Edmond, OK 73034

  
T. Guinn  
AUTHORIZED SIGNATURE

MEMO

Reimb - Stillwater Mill - (2) Aquavet Algae Control G

1000514710 130308799510 1380101569910

STEEPLECHASE ASSOCIATION INC

5147

Tony Guinn

7/24/2018

Reimb - Stillwater Mill - (2) Aquavet Algae Control Ga

89.56

Operating Account Reimb - Stillwater Mill - (2) Aquavet Algae Contr 89.56

STEEPLECHASE ASSOCIATION INC

5147

Tony Guinn

7/24/2018

Reimb - Stillwater Mill - (2) Aquavet Algae Control Ga

89.56

Operating Account Reimb - Stillwater Mill - (2) Aquavet Algae Contr 89.56

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THANK YOU FOR SHOPPING AT  
STILWATER MILL - PERRY  
(580) 336-2168

ALL RETURNS/EXCHANGES WITHIN 30 DAYS  
ALL SALES FINAL ON CLEARANCE ITEMS  
06/27/18 10:54AM QP 636 SALE

531020 2 EA \$40.99 EA  
AQUAVET ALGAE CONTROL GALLON \$81.98

SUB-TOTAL: \$ 81.98 TAX: \$ 7.56  
TOTAL: \$ 89.56  
BC AMT: \$ 89.56

OK CARD#: XXXXXXXXXXXX5652  
MID: 376187953991  
AUTH: 027900 AM: \$ 89.56  
Host reference #:071990 Bat#

Authorizing Network DISCOVER

Chip Read  
CARD TYPE:DISCOVER EXPR: XXXX  
AID : A000001523010  
TVR : 0000008000  
IAD : 0105608000000000  
CSI : E800  
ARC : 00  
MODF : Issuer  
CVM :  
Name : Discover Credit  
ATC :0076  
AC : 6CBAC5AF/OCB2D1F  
fxnID/Va1Code: 639862

Bank card USD\$ 89.56



==> JRNLL#X71990 CEE  
CUST NO: 6

THANK YOU TONY G GUINN  
FOR YOUR PATRONAGE

I agree to pay above total amount  
according to card issuer agreement  
(merchant agreement if credit voucher)  
Acct: CASH CUSTOMER - PERRY

Customer Copy



ENTERED

IT IS THE CUSTOMERS RESPONSIBILITY TO  
INSURE THAT ALL ITEMS ARE LOADED  
CORRECTLY AND SECURED BEFORE LEAVING THE  
PREMISES.  
STILWATER MILLING COMPANY IS NOT  
ACCOUNTABLE FOR CONTACTS.

Property of Steeplechase Association, Inc. *for sale on www.SteeplechaseSeedmond.com only*

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, July 23, 2018 8:24 PM  
**To:** Kari Hague  
**Subject:** FW: Steeplechase Invoices  
**Attachments:** Midwest Irrigation Invoice.pdf; Tony Stillwater Mill Invoice.pdf; Valerie Umbrella Invoice.pdf; Stanley Plumbing Invoice.pdf

Kari,

I am sending this from my work email, please reply only to my home if you have any questions.  
I guess you know Valerie has resigned, for now send all your communications to me only.

I have attached 4 invoices for payment. Valerie might have submitted hers, but the receipt was in the stuff she gave me. The Bolding Electric has two invoices. One is on the East entrance the other is on the pool house. The Stanley Plumbing should have already paid.  
Check to make sure none of these are duplicates.

Tony Guinn

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

7/24/2018

PAY TO THE      Bolding Electric  
ORDER OF \_\_\_\_\_

\$ \*\*522.74

Five Hundred Twenty-Two and 74/100\*\*\*\*\*

DOLLARS

Bolding Electric  
PO Box 277  
Guthrie, OK 73044

  
T. MURRAY  
AUTHORIZED SIGNATURE

MEMO      Inv #115 & 116

10005149# 10303087995# 103801015699#

STEEPLECHASE ASSOCIATION INC

5149

Bolding Electric

7/24/2018

Inv #115 - Water well Timeclock  
Inv #116 - Pool House

249.35  
273.39

Operating Account      Inv #115 & 116      522.74

STEEPLECHASE ASSOCIATION INC

5149

Bolding Electric

7/24/2018

Inv #115 - Water well Timeclock  
Inv #116 - Pool House

249.35  
273.39

Operating Account      Inv #115 & 116      522.74

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

BOLDING ELECTRIC

PO BOX 277  
GUTHRIE OK 73044

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/10/2018 | 115       |

|  |
|--|
| Bill To  |
| STEEPLECHASE ASSOC INC<br>2800 STEEPLECHASE RD<br>EDMOND, OK 73034 |

| P.O. No.         | Terms          | Project |
|------------------|----------------|---------|
| WATER WELL TI... | Due on receipt |         |

| Quantity                           | Description  | U/M | Rate            | Amount                                       |
|------------------------------------|--|-----|-----------------|--|
| 1                                  | INTERMATIC DPST TIMECLOCK  | ea  | 64.45           | 64.45  |
| 2                                  | OUTDOOR WP XTRA DUTY GFCI COVER<br>LABOR<br>REPLACE TIMECLOCK & OUTDOOR RECEPTACLE<br>COVERS | ea  | 17.45<br>150.00 | 34.90<br>150.00                              |
| PAID<br>11-24-2018<br>BY: CKA S149 |  |     |                 |  |
|                                    |  |     |                 | <input checked="" type="checkbox"/> ENCLOSED |
|                                    |  |     |                 | \$249.35                                     |

BOLDING ELECTRIC

PO BOX 277  
GUTHRIE OK 73044

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/10/2018 | 116       |

| Bill To  |
|--|
| STEEPLECHASE ASSOC INC<br>2800 STEEPLECHASE RD<br>EDMOND, OK 73034 |

| P.O. No.   | Terms          | Project |
|------------|----------------|---------|
| POOL HOUSE | Due on receipt |         |

| Quantity | Description                      | U/M | Rate   | Amount |
|----------|----------------------------------|-----|--------|--------|
| 1        | 4 SQUARE DEEP                    | ea  | 1.99   | 1.99   |
| 5        | MC CONNECTOR                     | ea  | 0.87   | 4.35   |
| 1        | 4 SQUARE BLANK                   | ea  | 0.68   | 0.68   |
| 25       | 12/2 MC CABLE                    | ft  | 0.59   | 14.75  |
| 6        | WIRENUT                          | ea  | 0.27   | 1.62   |
|          | LABOR                            |     |        |        |
|          | HOOK UP ATTIC FANS IN POOL HOUSE |     | 250.00 | 250.00 |

PAID  
JUL 24 2018  
BY: CK#5149



PAID

| Total | \$273.39 |
|-------|----------|
|-------|----------|

Property of Steeplechase Association, Inc. for use on www.steeplechaseedmond.com only

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, July 23, 2018 8:24 PM  
**To:** Kari Hague  
**Subject:** FW: Steeplechase Invoices  
**Attachments:** Midwest Irrigation Invoice.pdf; Tony Stillwater Mill Invoice.pdf; Valerie Umbrella Invoice.pdf; Stanley Plumbing Invoice.pdf

Kari,

I am sending this from my work email, please reply only to my home if you have any questions.  
I guess you know Valerie has resigned, for now send all your communications to me only.

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Check to make sure none of these are duplicates.

Tony Guinn

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5150

39-8799/3030  
38  
CHECK

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

7/25/2018

PAY TO THE  
ORDER OF Blue Door Designs

\$ \*\*80.00

Eighty and 00/100\*\*\*\*\*

DOLLARS

Blue Door Designs  
2212 Windsong  
Edmond, OK 73034



AUTHORIZED SIGNATURE

MEMO Inv #72418

1005150 3030879951 3801015699

STEEPLECHASE ASSOCIATION INC

5150

Blue Door Designs

7/25/2018

Inv #72418 - June & July

80.00

Operating Account Inv #72418 80.00

STEEPLECHASE ASSOCIATION INC

5150

Blue Door Designs

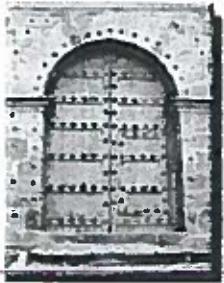
7/25/2018

Inv #72418 - June & July

80.00

Operating Account Inv #72418 80.00

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only



# Blue Door Designs

2212 Windsong  
Edmond, OK 73034  
405.255.1774  
[www.blue-door-designs.com](http://www.blue-door-designs.com)  
[jjhinton1@gmail.com](mailto:jjhinton1@gmail.com)

## INVOICE

July 24, 2018

Invoice # 72418

Tony Guinn  
Steeplechase Assoc., Inc.  
2625 Grand National Drive  
Edmond, OK 73034

### SERVICE

### CHARGE

June & July 2018 monthly website administration charge  
[www.steeplechaseedmond.com](http://www.steeplechaseedmond.com) 80.00  
Steeplechase Association, Inc.  
Includes minor changes up to one hour of work

---

TOTAL DUE \$80.00

---

Thank you for your business!

Julie Hinton  
405-255-1774

PAID  
JUL 24 2018  
BY: Julie Hinton  
5150



PAID

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Tuesday, July 24, 2018 8:16 PM  
**To:** Kari Hague  
**Subject:** FW: website billing  
**Attachments:** 2018\_11JuneJuly\_Invoice\_Steeplechase.docx

Please pay the attached invoice.

---

**From:** Julie - Gmail Account [mailto:[jjhinton1@gmail.com](mailto:jjhinton1@gmail.com)]  
**Sent:** Tuesday, July 24, 2018 5:43 PM  
**To:** Tony Guinn  
**Subject:** website billing

Tony,  
I'm catching up with my billing. Sorry this is late – it is for June and July.  
Thanks,  
Julie

Property of Steeplechase Association, Inc. for use on [www.SteeplechaseSeedmond.com](http://www.SteeplechaseSeedmond.com) only

**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5151

39 8799/3030

38  


8/7/2018

PAY TO THE Bill's Custom Services  
ORDER OF

\$ \*\*1,105.00

One Thousand One Hundred Five and 00/100\*\*\*\*\*

DOLLARS

Bill's Custom Services  
12151 Old Country Road  
Edmond, OK 73034



A handwritten signature is written over the amount of \$1,105.00.

AUTHORIZED SIGNATURE

MEMO Inv #806180

005151 03030879950 38010156990

**STEEPLECHASE ASSOCIATION INC**

5151

Bill's Custom Services

8/7/2018

Clean/Oil/Lights West Fountain & Photo cell for lights

1,105.00

Operating Account Inv #806180 1,105.00

**STEEPLECHASE ASSOCIATION INC**

5151

Bill's Custom Services

8/7/2018

Clean/Oil/Lights West Fountain & Photo cell for lights

1,105.00

Operating Account Inv #806180 1,105.00

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

**BILL'S CUSTOM SERVICES, INC****INVOICE**

Billy Stegall  
12151 Old Country Road  
Edmond, OK 73034  
405-650-1017

BILLING DATE 8/6/2018  
INVOICE# 806180

**BILL TO:**  
**STEEPLECHASE ASSOCIATION**  
**TONY GUINN**  
**2800 STEEPLECHASE RD**  
**EDMOND, OK 73012**  
**tguinn@ditchwitch.com**  
**k\_tguinn@cpx.net**  
**580-370-0816**

| ITEM #             | QTY    | DESCRIPTION  | U/M      | Net Prc                | Ext Prc            |
|--------------------|--------|--|----------|------------------------|--------------------|
| BLABOR             | 2      | SERVICE LABOR  | EA       | \$500.00               | \$1,000.00         |
| PHOTOCELL<br>LABOR | 2<br>1 | PULL FOUNTAIN - CLEAN, CHANGE OIL,<br>CHANGE BAD LIGHTS, REINSTALL FOUNTAIN<br>PHOTO CELL FOR LIGHTS<br>LABOR- INSTALL PHOTO CELLS | EA<br>EA | \$15.00<br>\$75.00     | \$30.00<br>\$75.00 |
|                    |        | NEXT OIL CHANGE AUG. 2020  |          |                        |                    |
|                    |        | taxes included in pricing  |          |                        |                    |
|                    |        |  |          | Subtotal:              | \$1,105.00         |
|                    |        |  |          | Freight:               |                    |
|                    |        |  |          | Please pay this amount | \$1,105.00         |

Please pay within 10 days of invoice date. Failure to pay within terms forfeits liability and/or warranty of product or service.

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

ENTERED ✓

PAID BY: CK SISI  
AUG 07 2018

**Kari Hague**

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, August 6, 2018 8:17 PM  
**To:** Kari Hague  
**Subject:** FW: fountain invoice  
**Attachments:** STEEPLECHASE-806180.xls; ATT00014.html

Please pay.

---

**From:** Billy Stegall [mailto:[bstegall71@gmail.com](mailto:bstegall71@gmail.com)]  
**Sent:** Monday, August 6, 2018 10:14 AM  
**To:** Tony Guinn  
**Subject:** Fwd: fountain invoice

Tony  
Attached is the invoice for the fountains.  
Thanks  
Billy

Property of Steeplechase Association, Inc. for use on [www.SteeplechaseEdmond.com](http://www.SteeplechaseEdmond.com) only

STEEPLECHASE ASSOCIATION INC

5900 Mosteller Drive, Suite I  
Oklahoma City, OK 73112

8/13/2018

PAY TO THE Oklahoma County Clerk's Office  
ORDER OF \_\_\_\_\_

\$ \*\*52.00

Fifty-Two and 00/100\*\*\*\*\*

DOLLARS 

Oklahoma County Clerk's Office  
320 Robert S. Kerr Room 203  
Oklahoma City, Oklahoma 73102



AUTHORIZED SIGNATURE

MEMO Lien Release

10005152 13030879951 3801015699

STEEPLECHASE ASSOCIATION INC

5152

Oklahoma County Clerk's Office

8/13/2018

|                                 |       |
|---------------------------------|-------|
| Reynolds - Lien Release - 2017  | 13.00 |
| Reynolds - Lien Release - 2016  | 13.00 |
| Mask - Lien Release - 2017      | 13.00 |
| Greenfiel - Lien Release - 2018 | 13.00 |

Operating Account Lien Release 52.00

STEEPLECHASE ASSOCIATION INC

5152

Oklahoma County Clerk's Office

8/13/2018

|                                 |       |
|---------------------------------|-------|
| Reynolds - Lien Release - 2017  | 13.00 |
| Reynolds - Lien Release - 2016  | 13.00 |
| Mask - Lien Release - 2017      | 13.00 |
| Greenfiel - Lien Release - 2018 | 13.00 |

Operating Account Lien Release 52.00

Property of Steeplechase Association, Inc. for use on [www.SteeplechaseEdmond.com](http://www.SteeplechaseEdmond.com) only

**RELEASE OF HOMEOWNER'S ASSOCIATION LIEN**

NO. 20170823011179260

THIS IS TO CERTIFY that the indebtedness secured by the Homeowner's Association Lien Statement filed in the Office of the County Clerk of Oklahoma County on August 23, 2017, recorded in Book RE13522 at Page 1582, by and in favor of Steeplechase Association, Inc. against the following property:

Lot Nineteen (19), in Block Twelve (12) of Steeplechase 5<sup>th</sup> addition to the City of Edmond, Oklahoma County, Oklahoma according to the recorded plat thereof

owned by Tonnia L. Reynolds has been paid and said lien is hereby released and discharged of record and the County Clerk is hereby authorized and directed to enter the satisfaction of said Lien on the Lien Journal

Dated: July 18, 2018



*Tonnia L. Reynolds*  
Signature of Lien Claimant

STATE OF OKLAHOMA )  
                        )  
COUNTY OF OKLAHOMA )

SS:      Corporate Acknowledgment

Before me, the undersigned, a Notary Public, in and for said County and State on this 13 day of August, 2018, personally appeared Drury Roberts, as Managing Agent of Steeplechase Association, Inc., to me known to be the identical entity who signed the name of the maker thereof to the within and foregoing instrument as its Managing Agent, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free voluntary act and deed of said Estate for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

SEAL



*Kari Delin Hague*  
Notary Public



**RELEASE OF HOMEOWNER'S ASSOCIATION LIEN**

**NO. 20161230011875910**

THIS IS TO CERTIFY that the indebtedness secured by the Homeowner's Association Lien Statement filed in the Office of the County Clerk of Oklahoma County on December 30, 2016, recorded in Book RE13323 at Page 588, by and in favor of Steeplechase Association, Inc. against the following property:

Lot Nineteen (19), in Block Twelve (12) of Steeplechase 5<sup>th</sup> addition to the City of Edmond, Oklahoma County, Oklahoma according to the recorded plat thereof

owned by Tonnia L. Reynolds has been paid and said lien is hereby released and discharged of record and the County Clerk is hereby authorized and directed to enter the satisfaction of said Lien on the Lien Journal

Dated: July 18, 2018

*[Signature]*  
Signature of *lien claimant*

STATE OF OKLAHOMA      )  
                                )  
COUNTY OF OKLAHOMA     )

SS:      Corporate Acknowledgment

Before me, the undersigned, a Notary Public, in and for said County and State on this 13 day of August, 2018, personally appeared Drury Roberts, as Managing Agent of Steeplechase Association, Inc., to me known to be the identical entity who signed the name of the maker thereof to the within and foregoing instrument as its Managing Agent, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free voluntary act and deed of said Estate for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

SEAL

*Kari Delin Hague*  
Notary Public



Return to: Welcome Home Management Services  
5900 Mosteller Drive, Suite 1, Oklahoma City, OK 73112

**RELEASE OF HOMEOWNER'S ASSOCIATION LIEN**

**NO. 20170823011179230**

THIS IS TO CERTIFY that the indebtedness secured by the Homeowner's Association Lien Statement filed in the Office of the County Clerk of Oklahoma County on August 23, 2017, recorded in Book RE13522 at Page 1576, by and in favor of Steeplechase Association, Inc. against the following property:

Lot Seven (7), in Block Twelve (12) of Steeplechase 2<sup>nd</sup> addition to the City of Edmond, Oklahoma County, Oklahoma according to the recorded plat thereof

owned by Daniel Mask and Kimberly Mask has been paid and said lien is hereby released and discharged of record and the County Clerk is hereby authorized and directed to enter the satisfaction of said Lien on the Lien Journal

Dated: July 18, 2018



Signature of Lien Claimant

STATE OF OKLAHOMA )

SS: Corporate Acknowledgment

)

COUNTY OF OKLAHOMA )

Before me, the undersigned, a Notary Public, in and for said County and State on this 13 day of August, 2018, personally appeared Drury Roberts, as Managing Agent of Steeplechase Association, Inc., to me known to be the identical entity who signed the name of the maker thereof to the within and foregoing instrument as its Managing Agent, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free voluntary act and deed of said Estate for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

SEAL



Kari Delin Hague  
Notary Public



**RELEASE OF HOMEOWNER'S ASSOCIATION LIEN**

**NO. 20180530010739540**

THIS IS TO CERTIFY that the indebtedness secured by the Homeowner's Association Lien Statement filed in the Office of the County Clerk of Oklahoma County on May 30, 2018, recorded in Book RE13747 at Page 1393, by and in favor of Steeplechase Association, Inc. against the following property:

A parcel or tract of land located in the Northeast Quarter (NE/4) of Section Eighteen (18), Township Fourteen (14) North, Range Two (2) West of the Indian Meridian, Oklahoma County, Oklahoma being more particularly described as follows: Commencing at the Northeast Corner (NE/C) of said Northeast Quarter (NE/4); Thence North 89°57'46" West along the North line of said Northeast Quarter (NE/4) a distance of 933.39 feet to the Point of Beginning; Thence from said Point of Beginning South 00°02'14" West a Distance of 300.00 feet; Thence North 89°57'46" West a Distance of 200.00 feet; Thence North 00°12'14" East a distance of 300.00 feet to a point on the North line of said Northeast Quarter (NE/4); Thence South 89°57'46" East along the North line of said Northeast Quarter (NE/4) a distance of 200.00 feet to the Point of Beginning.

owned by Doris Greenfield has been paid and said lien is hereby released and discharged of record and the County Clerk is hereby authorized and directed to enter the satisfaction of said Lien on the Lien Journal

Dated: July 18, 2018



Signature of Lien Claimant

STATE OF OKLAHOMA

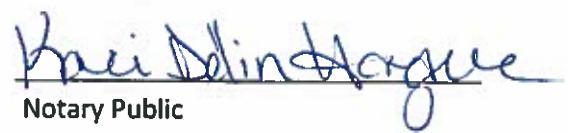
COUNTY OF OKLAHOMA

SS: Corporate Acknowledgment

Before me, the undersigned, a Notary Public, in and for said County and State on this 13 day of August, 2018, personally appeared Drury Roberts, as Managing Agent of Steeplechase Association, Inc., to me known to be the identical entity who signed the name of the maker thereof to the within and foregoing instrument as its Managing Agent, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free voluntary act and deed of said Estate for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

SEAL

  
Kari Delin Hague  
Notary Public

Return to: Welcome Home Management Services

5900 Mosteller Drive, Suite 1, Oklahoma City, OK 73112

**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5153

39-8799/3030

38

CHECK ADDED

8/13/2018

PAY TO THE  
ORDER OF **Integrity Lawns**

\$ \*\*5,555.58

Five Thousand Five Hundred Fifty-Five and 58/100\*\*\*\*\*

DOLLARS

Integrity Lawns  
8801 W. Seward Road  
Guthrie, OK 73044



AUTHORIZED SIGNATURE

MEMO

July (couldn't read invoice #)

10005153# 1303087995# 13801015699#

**STEEPLECHASE ASSOCIATION INC**

5153

Integrity Lawns

8/13/2018

|  |          |
|--|----------|
| July monthly statement                               | 3,679.58 |
| Replace 1 roter/sprinkler                            | 20.00    |
| raised 15 head w/risers                              | 45.00    |
| Hauled off 14 loads @ \$85.00                        | 1,190.00 |
| Trimmed up trees, cut down 1 large tree, pikced up b | 621.00   |

Operating Account      July (couldn't read invoice #)      5,555.58

**STEEPLECHASE ASSOCIATION INC**

5153

Integrity Lawns

8/13/2018

|  |          |
|--|----------|
| July monthly statement                               | 3,679.58 |
| Replace 1 roter/sprinkler                            | 20.00    |
| raised 15 head w/risers                              | 45.00    |
| Hauled off 14 loads @ \$85.00                        | 1,190.00 |
| Trimmed up trees, cut down 1 large tree, pikced up b | 621.00   |

Operating Account      July (couldn't read invoice #)      5,555.58

Property of Steeplechase Association, Inc. for use on [www.Steeplechaseedmond.com](http://www.Steeplechaseedmond.com) only

|  |                          |   |
|--|--------------------------|---|
| <b>Statement</b>   | DATE<br>8-10-18          | TERMS                                   |
| TO <u>steeplechase HOA/Edmond</u>  |                          |   |
| IN ACCOUNT WITH<br><u>Integrity Lawns</u><br><u>8801 W. Seward Rd.</u><br><u>Eustis, OK 73044</u>        |                          |   |
| July statement   |                          | 3679 58                                 |
| replaced 1 rotor/sprinkler   |                          | 20 00                                   |
| raised 15 heads w/ risers  |                          | 45 00                                   |
| hauled off 14 loads @ \$5.00   |                          | 1190 00                                 |
| trimmed up trees, cut down<br>1 large tree, picked up broken<br>branches (not finished)<br>23 hrs @ \$27 |                          | 621 00                                  |
| <i>Total due<br/>for JULY</i>  |                          | <u>5558 58</u>                          |
| CURRENT<br>2nd statement 08-10-18  | OVER 30 DAYS<br>08-10-18 | OVER 60 DAYS<br>TOTAL AMOUNT<br>5558.58 |

THANK YOU

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only

PAID  
AUG 13 2018  
PAID  
BY: CK 5153

ENTERED

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, August 13, 2018 10:16 AM  
**To:** Kari Hague  
**Cc:** k\_tguinn@cox.net  
**Subject:** july statement from integrity lawns  
**Attachments:** ATT00001.rtf; Steeplechase JULY.pdf

OK to pay. Thank you!

Tony,

Would you please forward to Welcome Homes for payment, if you approve (or write them a check yourself, whichever you choose).

**From:** Anville Francis [mailto:[afrancis1@cox.net](mailto:afrancis1@cox.net)]  
**Sent:** Sunday, August 12, 2018 6:26 PM  
**To:** 'Jenny Yang' <[jennyyang48188@yahoo.com](mailto:jennyyang48188@yahoo.com)>; 'Tony Guinn Home' <[k\\_tguinn@cox.net](mailto:k_tguinn@cox.net)>  
**Subject:** FW: july statement from integrity lawns

Please process for payment from our check book to ensure a prompt payment.  
APPROVED.

**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5155

39-8799/3030

38

CHECK ALMOS

8/17/2018

PAY TO THE Leslie's Swimming Pool Supplies

\$ \*\*449.44

ORDER OF Four Hundred Forty-Nine and 44/100\*\*\*\*\*

DOLLARS

Leslie's Swimming Pool Supplies  
P.O. Box 501162  
St. Louis, MO 63150-1162

AUTHORIZED SIGNATURE

MEMO

Customer #015522078

10005155 13030879950 3801015699

**STEEPLECHASE ASSOCIATION INC**

5155

Leslie's Swimming Pool Supplies

8/17/2018

Inv #269-01-017457  
Inv #269-02-008454

400.74  
48.70

Operating Account      Customer #015522078      449.44

**STEEPLECHASE ASSOCIATION INC**      5155  
Leslie's Swimming Pool Supplies      8/17/2018  
Inv #269-01-017457      400.74  
Inv #269-02-008454      48.70

Operating Account      Customer #015522078      449.44

Property of Steeplechase Association, Inc. for use on www.SteeplechaseEdmond.com only



2005 E. INDIAN SCHOOL ROAD  
PHOENIX, AZ 85016

FORWARDING SERVICE REQUESTED

TO PAY BY MASTERCARD, VISA, DISCOVER OR  
AMERICAN EXPRESS, PLEASE CALL (602)366-3789

TO PAY BY CHECK PLEASE SEND TO THE ADDRESS BELOW

| STATEMENT DATE | PLEASE PAY THIS AMOUNT   | CUSTOMER NO. |
|----------------|--------------------------|--------------|
| 8-15-18        | 449.44                   | 015522078    |
| PAGE:          | SHOW AMOUNT<br>PAID HERE |              |
| 1              | \$                       |              |

REMIT PAYMENT TO:

Leslies Swimming Pool Supplies  
PO Box 501162  
St. Louis, MO 63150-1162  
United States of America

PLEASE INDICATE ANY ADDRESS CHANGE BELOW:

**STATEMENT**

PLEASE DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT  
DO NOT INCLUDE CORRESPONDENCE

| Status | Date    | Invoice #       | PO#/Other Info | Picked Up By | Store           | Store Tel #   | Amount   |
|--------|---------|-----------------|----------------|--------------|-----------------|---------------|----------|
|        | 7/22/18 | 00269-01-017457 |                |              | EDMOND, OK #269 | (405)844-0833 | 400 . 74 |
|        | 7/24/18 | 00269-02-008454 |                |              | EDMOND, OK #269 | (405)844-0833 | 48 . 70  |

**Account Information**

| Credit Limit | Available Credit |
|--------------|------------------|
| 1,500        | 1050.56          |

**TOTAL** 449 . 44

On Account Balance

**AMOUNT DUE** 449.44

**Last Payment**

Check/CC# 5145  
Received 7/23/18

| Account Aging |         |         |          |          |
|---------------|---------|---------|----------|----------|
| CURRENT       | 31 - 60 | 61 - 90 | 91 - 120 | OVER 120 |
| 449.44        |         |         |          |          |

For questions related to an invoice, customer order, or service order please contact the store directly

For questions related to your account balance please contact your account representative Chris Abraham

at (602)366-3789 or ARCustomerService@lesl.com. Please note your customer number on all correspondence

If you would like to receive this electronically, please email us at ARStatements@lesl.com

**PAGE: 1**

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REMIT TO:

LESLIE'S POOLMART, INC.  
PO BOX 501162  
Saint Louis, MO 63150-1162  
(602) 366-3789

## INVOICE

|                |               |
|----------------|---------------|
| Invoice Date   | 07/22/2018    |
| Invoice Number | 269-001-17457 |
| Due Date       | 08/21/2018    |



T113111FE11311YRG4AQHWA

## SOLD TO:

Customer Number S05700015522078

STEEPLECHASE ASSOCIATION INC

PO BOX 1044  
OKLAHOMA CITY, OK 73101-1044

ATTENTION: ACCOUNTS PAYABLE

## SHIP TO:

Customer Number S05700015522078

STEEPLECHASE ASSOCIATION INC

PO BOX 1044  
OKLAHOMA CITY, OK 73101-1044

ATTENTION: ACCOUNTS PAYABLE

| TRANS# | REG# | CUSTOMER PO# | SALESPERSON | STORE#              |
|--------|------|--------------|-------------|---------------------|
| 17457  | 1    |              | Austin W    | 269 EDMOND, OK #269 |

| Line | Trans Type | Item  | Description          | QTY | Price    | Sales Tax | Ext.Amt  |
|------|------------|-------|----------------------|-----|----------|-----------|----------|
| 001  | SALE       | 13118 | LESLIES CLEAR AID 2L | 3   | \$28.70  | \$7.10    | \$93.20  |
| 002  | SALE       | 81298 | SODA ASH 50# BAG     | 1   | \$41.57  | \$3.43    | \$45.00  |
| 003  | SALE       | 12064 | ISO 40# CHLOR BRITE  | 1   | \$153.44 | \$12.66   | \$166.10 |
| 004  | SALE       | 12437 | ISO 35# JUMBO TABS   | 1   | \$89.09  | \$7.35    | \$96.44  |

|  |                       |                 |
|--|-----------------------|-----------------|
|  | SUB TOTAL:            | \$370.20        |
|  | SALES TAX:            | \$30.54         |
|  | <b>TOTAL:</b>         | <b>\$400.74</b> |
|  | REGISTER PAID AMOUNT: | \$0.00          |
|  | A/R CHARGE AMOUNT:    | \$400.74        |
|  | <b>AMOUNT DUE:</b>    | <b>\$400.74</b> |

\*\*\*\*\*PLEASE PAY AMOUNT DUE FROM THIS INVOICE\*\*\*\*\*

PICKED UP BY: david

SIGNATURE:

\*Terms and Conditions: 1 1/2% per month on all overdue invoices will be charged.



REMIT TO:

LESLIE'S POOLMART, INC.  
PO BOX 501162  
Saint Louis, MO 63150-1162  
(602) 366-3789

| INVOICE        |              |
|----------------|--------------|
| Invoice Date   | 07/24/2018   |
| Invoice Number | 269-002-8454 |
| Due Date       | 08/23/2018   |



T1131FE11411H174AONYT

|                                 |
|---------------------------------|
| SOLD TO:                        |
| Customer Number S05700015522078 |
| STEEPLECHASE ASSOCIATION INC    |
| PO BOX 1044                     |
| OKLAHOMA CITY,OK 73101-1044     |
| ATTENTION:ACCOUNTS PAYABLE      |

|                                 |
|---------------------------------|
| SHIP TO:                        |
| Customer Number S05700015522078 |
| STEEPLECHASE ASSOCIATION INC    |
| PO BOX 1044                     |
| OKLAHOMA CITY,OK 73101-1044     |
| ATTENTION:ACCOUNTS PAYABLE      |

| TRANS# | REG# | CUSTOMER PO# | SALESPERSON | STORE#              |
|--------|------|--------------|-------------|---------------------|
| 8454   | 2    |              | Joseph H    | 269 EDMOND, OK #269 |

| Line | Trans Type | Item  | Description                | QTY   | Price   | Sales Tax | Ext.Amt |
|------|------------|-------|----------------------------|---|---------|-----------|---------|
| 001  | SALE       | 64620 | DK GSKT PF MPV 2 IN 272409 | 1   | \$44.99 | \$3.71    | \$48.70 |
|      |            |       |                            | SUB TOTAL: \$44.99<br>SALES TAX: \$3.71<br>TOTAL: \$48.70                         |         |           |         |
|      |            |       |                            | REGISTER PAID AMOUNT: \$0.00<br>A/R CHARGE AMOUNT: \$48.70<br>AMOUNT DUE: \$48.70 |         |           |         |

\*\*\*\*\*PLEASE PAY AMOUNT DUE FROM THIS INVOICE\*\*\*\*\*

PICKED UP BY: DAVID

SIGNATURE:

*David Remond*

\*Terms and Conditions: 1 1/2% per month on all overdue invoices will be charged.

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Friday, August 17, 2018 9:19 AM  
**To:** Kari Hague; Anville Francis  
**Subject:** Re: Leslie's statement

Yes OK to pay

On August 17, 2018 at 9:36 AM Kari Hague <[Accounting@welcomehomeok.com](mailto:Accounting@welcomehomeok.com)> wrote:

Can I get approval to pay this?

Thank you.

Kari Hague | Executive Assistant  
Welcome Home Management Services | ERA Courtyard Real Estate  
5900 Mosteller Drive, Suite 1, Oklahoma City, OK 73112  
O 405.231.2119 | F 405.231.2110  
WelcomeHomeOK.com | ERACourtyardOK.com

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MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5156

39-8799/3030

38

CHECK NUMBER

STEEPLECHASE ASSOCIATION INC  
2800 STEEPLECHASE RD  
EDMOND OK 73034

8/20/2018

PAY TO THE  
ORDER OF Blue Door Designs

\$ \*\*40.00

Forty and 00/100\*\*\*\*\*

DOLLARS

Blue Door Designs  
2212 Windsong  
Edmond, OK 73034

AUTHORIZED SIGNATURE

MEMO Inv #81518

0005156 13030879950 3801015699

STEEPLECHASE ASSOCIATION INC

5156

Blue Door Designs

8/20/2018

Inv #81518 - August

40.00

Operating Account Inv #81518 40.00

STEEPLECHASE ASSOCIATION INC  
Blue Door Designs 5156  
Inv #81518 - August 8/20/2018 40.00

Operating Account Inv #81518 40.00

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## Kari Hague

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**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Friday, August 17, 2018 10:48 PM  
**To:** Kari Hague  
**Subject:** FW: August Website billing  
**Attachments:** 2018\_08\_Aug\_Invoice\_Steeplechase.pdf

OK to pay

**From:** Julie - Gmail Account [mailto:[jjhinton1@gmail.com](mailto:jjhinton1@gmail.com)]  
**Sent:** Thursday, August 16, 2018 6:31 PM  
**To:** Tony Guinn  
**Subject:** August Website billing

Hi Tony,  
Attached is the August billing for the Steeplechase website.  
Thanks,  
Julie

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**STEEPLECHASE ASSOCIATION INC**  
2800 STEEPLECHASE RD  
EDMOND OK 73034

MIDFIRST BANK  
EDMOND, OKLAHOMA  
www.midfirst.com

5157

39-8799/3030

38

CHECK ARMED

8/28/2018

PAY TO THE Blaney Tweedy & Tipton, PLLC

\$ \*\*100.00

One Hundred and 00/100\*\*\*\*\*

DOLLARS

Blaney Tweedy & Tipton, PLLC  
PO Box 657  
Oklahoma City, OK 73101

MEMO Acct #10437-000100M

  
L. H. T.  
AUTHORIZED SIGNATURE

MP

1005157103030879950 3801015699

**STEEPLECHASE ASSOCIATION INC**

5157

Blaney Tweedy & Tipton, PLLC

8/28/2018

10437-000100M - General File(Collections letter Thur

100.00

Operating Account      Acct #10437-000100M      100.00

**STEEPLECHASE ASSOCIATION INC**

5157

Blaney Tweedy & Tipton, PLLC

8/28/2018

10437-000100M - General File(Collections letter Thur

100.00

Operating Account      Acct #10437-000100M      100.00

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BLANEY TWEEDY & TIPTON, PLLC  
ATTORNEYS AND COUNSELORS AT LAW  
P.O. BOX 657  
1250 CITY PLACE  
OKLAHOMA CITY, OK 73101  
FEDERAL ID # 27-1924701  
PHONE (405) 235-8445  
FAX (405) 236-3410

STEEPLECHASE HOA  
600 N. DEWEY AVE., SUITE 200  
P.O. BOX 1044  
OKLAHOMA CITY OK 73101

Page: 1  
08/14/2018  
ACCOUNT NO: 10437000100M  
STATEMENT NO: 4

ATTN: WELCOME HOME MANAGEMENT SERVICES

GENERAL FILE

Previous Balance \$275.00

|            |  | Hours |          |
|------------|--|-------|----------|
| 07/31/2018 | Prepare collection letter for Thurston.<br>For Current Services Rendered | 0.40  |          |
|            | Total Current Work   | 0.40  | 100.00   |
| 07/27/2018 | Payment on Account, Thank You  |       | -275.00  |
|            | Balance Due  |       | \$100.00 |

Charged  
Thurston - \$100.00  
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ENTERED

PAID  
PAID AUG 28 2018  
BY: CK# 5157

## Kari Hague

---

**From:** Tony Guinn <k\_tguinn@cox.net>  
**Sent:** Monday, August 27, 2018 7:54 PM  
**To:** Kari Hague  
**Subject:** RE: Approval To pay

OK to pay. The amount owed should have the legal fees included.

---

**From:** Kari Hague [mailto:[Accounting@welcomehomeok.com](mailto:Accounting@welcomehomeok.com)]  
**Sent:** Monday, August 27, 2018 11:59 AM  
**To:** Tony Guinn  
**Subject:** Approval To pay

We sent out a collection letter to Dan Thurston to get his dues collected.

Kari Hague | Executive Assistant  
Welcome Home Management Services | ERA Courtyard Real Estate  
5900 Mosteller Drive, Suite 1, Oklahoma City, OK 73112  
O 405.231.2119 | F 405.231.2110  
WelcomeHomeOK.com | ERACourtyardOK.com

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